

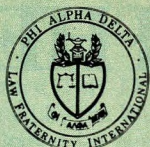


# The Reporter

Official Publication of Phi Alpha Delta Law Fraternity, International

Volume XXXV, No. 4

December, 1981



ST. LOUIS RIVERFRONT as seen from the air is a breathtaking sight. Overlooking the mighty Mississippi is a magnificent 630 foot stainless steel gateway arch. As the nation's tallest man-made monument, it is a glowing tribute to the westward expansion.

## 1982 Convention To Be Held in St. Louis

The 44th Biennial Convention of PAD will be held at the new Radisson St. Louis Hotel in St. Louis, Missouri, August 4-7, 1982. The Radisson St. Louis Hotel was completed and opened earlier this year. It is located directly across from the Convention and Exposition Center, is within two blocks of the central downtown area and close to LaCleda's Landing, the Gateway Arch and Busch Stadium.

Special rates have been arranged for all those attending the Convention which are \$34.00 per room whether single, double or twin.

The hotel features an indoor garden court with swimming pool and whirlpool.

In attendance at the Convention will be delegates and members from 241 chartered law school and alumni chapters throughout the United States, Puerto Rico, Canada and Mexico.

### Local Chairman

St. Louis Attorney Scott Spiller, who is also the District VI Justice, has been designated Chairman of local arrangements with members of the St. Louis Alumni Chapter assisting.

### Convention Allowance

The Fraternity will provide the actual cost of the least expensive commercial airfare, hotel expense and subsistence allowance for each day of travel to and from the Convention and each day while at the Convention for one delegate from

each law school and alumni chapter in good standing.

Pursuant to the International Constitution and By-Laws, each law school and alumni chapter will be entitled to have two delegates and two alternates at the Convention and as many additional persons as desired.

### Central Location

The location which has been selected for the 1982 Convention is central and it is anticipated that Convention attendance will be high. It is suggested that chapters consider dividing the allowance provided between two or more delegates so as to be able to send several representatives.

### Chapter Qualifications

In order for a law school chapter to be in good standing and qualify for the delegate's expenses to be provided by the International Fraternity, all fees and forms must have been filed with the Executive Office prior to the convening of the Convention. The Executive Office will notify law school chapters as to any deficiencies.

In order for an alumni chapter to be in good standing, it must meet the following requirements:

1. The annual alumni chapter tax of \$15.00 per year must be paid for the two fiscal years commencing July 1, 1980 and ending June 30, 1982.
2. It must have held at least two meetings during the period from

## Walsh College Receives Pre-Law Chapter Charter

The first Pre-Law Chapter established in the State of Ohio, was installed on November 23, 1981 at Walsh College in Canton, Ohio.

The installation was under the supervision of International Historian Judge James M. Bierce. Also participating in the installation were Judge Leroy J. Contie, Jr., Northeast District United States District Court, Judge William H. Victor, Ohio 9th District Court of Appeals and Grant Chapter Justice Mary Daley.

In attendance at the reception following the installation were Walsh College President Francis Blouin and the Pre-Law Chapter Faculty Advisor Robert A. Francoeur.

Members of PAD's second Pre-Law Chapter are Mary Elizabeth Hill, Greg O'Brien, Jerry Graber, Bruce Altieri, Brian Walters, Elaine Dalpiaz, Steve Hendershot, Michael J. Skindell, Brian J. Prenda, Ghada Kandah, Jim Tsangeos, Kurt D. Whitsel, Stephen T. Britt, Patricia A. McIntyre, Ronald J. Canda, Robert G. Sherlock and Frank G. Boscarillo.

July 1, 1980 to June 30, 1982.

3. Must have elected officers and report the same to the Executive Office.

4. Delegates selected must have paid the International Alumni Dues.



HONORARY INITIATE MARTHA LAYNE COLLINS, Lieutenant Governor of Kentucky is shown on the occasion of her honorary initiation with International Justice Steve Clark (left) and Clay Chapter Justice David Justice (right).

## Cassette Lending Library Is Expanded

Membership response and usage of the PAD Cassette Lending Library has been much greater than originally anticipated. Because of this, the International Executive Board has acquired new tapes which will have the effect of virtually doubling the size of the lending library.

Alumni members who are current in their payment of alumni dues, are eligible to borrow tapes from the library at no cost with the only expense being the payment of postage.

Among topics which are covered by the Cassette Lending Library are "Trial of the Civil Action in Federal Courts; Tax and Business Planning, Advance Tax Planning for Real Estate Transactions, Business and Estate Planning With Life and Disability Insurance, Managing Your Law Firm in the '80s, Trial Evidence in Federal and State Courts, Fundamentals of Secured Transactions, Will Drafting, Arbitration and The Law, Products Liability, Condominium Conversions, Law of Pensions and Deferred Compensation, and Environmental Law.

## Ky Lt. Gov. Becomes Honorary Member

Kentucky Lieutenant Governor Martha Layne Collins was honorarily initiated into the Fraternity on the occasion of the July Officers' Meeting which was held at the Hyatt Regency Hotel in Lexington, Kentucky.

As the second highest official in Kentucky she serves as Ombudsman on behalf of the citizens of the Commonwealth by channeling their inquiries, problems, and requests to the proper state agency. She also serves as President of the Kentucky State Senate and is a member of some 14 boards, commissions and authorities in addition to serving on the Executive Committee of the National Conference of Lieutenant Governors.

She believes in the strength and importance of government at the local level . . . closest to the people. Her excessive and frequent travels around the state allow her to listen to citizens and local officials and know of their concerns first hand.

The theme which she has carried consistently throughout her career is "Communication is the key to progress."

## You Are Invited

to PAD Day at the Supreme Court

The 1982 annual PAD Day at the United States Supreme Court will be held on June 7, 1982. Eligible members of the Fraternity will be admitted as Attorneys and counselors of the United States Supreme Court at the special ceremonies which have become an annual event for the past fifteen years.

The qualification for admission to practice before the Court is good standing at the Bar of the highest State, Territory, District, Commonwealth or Possession of the United States for at least three years.

Following the admission ceremonies will be a social hour and luncheon in honor of the admittees. PAD's who are Justices of the United States Supreme Court have been invited to attend.

Any eligible member interested in being admitted to practice before the United States Supreme Court in these special ceremonies may obtain an application form from the Executive Director by submitting the forms below or calling the Executive office at (213) 360-1941. APPLICATIONS MUST BE FILED WITH THE CHAIRMAN BY MAY 1, 1982.

Phi Alpha Delta Law Fraternity, International  
P.O. Box 3217  
Granada Hills, California 91344-0217

Please send me immediately an application form for admission to practice before the United States Supreme Court and full details on PAD Day at the U.S. Supreme Court.

Name

Address

Zip Code



MEMBERS OF THE INITIATION TEAM which honorarily initiated Kentucky Lieutenant Governor Martha Layne Collins. Back row, left to right: International Treasurer Larry Crigler, International Secretary Jack Miller, International Vice Justice Charles H. Taylor, International Justice Steve Clark, International Second Vice Justice Stanley H. Kohn, International Advocate Homer S. Taft and International Historian James M. Bierce. First row, left to right: International Proctor Norman M. Owen, Past International Justice Frank J. McCown, and International Marshall Fredrick H. Pearson.



# THE REPORTER

ISSN-0149-8754  
FREDRICK J. WEITKAMP, EDITOR  
P.O. BOX 3217, Granada Hills, CA. 91344-0217  
VOL. XXXV NO. 4

Published four times a year, official publication of PHI ALPHA DELTA LAW FRATERNITY. SEND CHANGE OF ADDRESS TO 10722 WHITE OAK AVENUE, GRANADA HILLS, CALIFORNIA 91344. Second class postage paid at San Fernando, Calif. 91340. The Reporter is sent to all members of the Fraternity without charge.

## INTERNATIONAL EXECUTIVE BOARD INTERNATIONAL JUSTICE

|                                                                                                        |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Steve Clark</b><br>Justice Building<br>Little Rock, AR 72201                                        | <b>INTERNATIONAL 2ND VICE JUSTICE</b><br><b>Stanley H. Kohn</b><br>1601 Hollywood Dr.<br>Columbia, SC 29205                |
| <b>INTERNATIONAL VICE JUSTICE</b><br><b>Charles H. Taylor</b><br>Box 66<br>Brevard, NC 28712           | <b>INTERNATIONAL SECRETARY</b><br><b>Jack Miller</b><br>288 East Commercial<br>Lebanon, MO 65536                           |
| <b>INTERNATIONAL ADVOCATE</b><br><b>Homer S. Taft</b><br>29550 Detroit Rd.<br>Westlake, OH 44145       | <b>INTERNATIONAL HISTORIAN</b><br><b>James M. Bierce</b><br>Municipal Court<br>2310 2nd Street<br>Cuyahoga Falls, OH 44222 |
| <b>INTERNATIONAL TREASURER</b><br><b>Larry Crigler</b><br>P.O. Box 114<br>Burlington, KY 41105         | <b>INTERNATIONAL PROCTOR</b><br><b>Norman M. Owen</b><br>5258 Beaumont Way<br>Santa Rosa, CA 95405                         |
| <b>INTERNATIONAL MARSHAL</b><br><b>Fredric H. Pearson</b><br>405 Westfield Ave.<br>Elizabeth, NJ 07208 |                                                                                                                            |

## TRIBUNAL

**CHIEF TRIBUNE**  
**Joe Deems**

1801 Ave. of the Stars, #244  
Los Angeles, CA 90067

**ASSOCIATE TRIBUNE**  
**Tom Andrews**  
C-2 Twin Light Terrace  
Highlands, NJ 07732

**ASSOCIATE TRIBUNE**  
**Shelley Weinstein**  
5228 Yolanda Ave.  
Tarzana, CA 91356

## EXECUTIVE OFFICE

10722 White Oak Avenue  
Granada Hills, CA 91344

**EXECUTIVE DIRECTOR**  
**Fredrick J. Weitkamp**

**EXECUTIVE SECRETARIES**  
Robin L. Blumfield  
Ronald Winter

## JUVENILE JUSTICE OFFICE

425 13th St., NW, Ste. 915  
Washington, DC 20004  
(202) 737-5151

**PROJECT DIRECTOR**  
Robert E. Redding  
**DEPUTY DIRECTOR**  
Norman Scott

## DISTRICT JUSTICES

|                |                                                                                         |                                                                                                                              |
|----------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| District I     | Ernest D. Greco<br>P.O. Box 5210<br>Spokane, WA 99205                                   | Washington, Oregon<br>Idaho, Montana, British Columbia                                                                       |
| District II    | Roger Cartozian<br>6617 Madison Ave #9<br>Carmichael, CA 95608                          | That portion of<br>California lying North of the<br>Tehachapi Mountains                                                      |
| District III   | John F. Weitkamp<br>10722 White Oak Avenue<br>Granada Hills, CA 91344                   | Nevada and That Portion of<br>California lying South of<br>of the Tehachapi Mountains,<br>Hawaii, Baja California            |
| District IV    | Douglas Pooley<br>1624 Market St., Ste. 212<br>Denver, CO 80202                         | Colorado, Utah, Wyoming                                                                                                      |
| District V     | Edwin F. Kelly<br>P.O. Box 603<br>Fairfield, IA 52556                                   | Iowa, Manitoba, Minnesota,<br>Nebraska, North Dakota,<br>and South Dakota                                                    |
| District VI    | Scott Spiller<br>225 So. Meramec, #1032T<br>St. Louis, MO 63105                         | Kansas, Missouri and Southern Il-<br>linois                                                                                  |
| District VII   | Mike Bearden<br>401 W. Hote<br>Osceola, AR 72370                                        | Oklahoma and Arkansas                                                                                                        |
| District VIII  | Sam W. Russell<br>P.O. Box 1135<br>Mt. Pleasant, TX 75455                               | Texas, Coahuila, Nuevo Leon<br>and Tamaulipas                                                                                |
| District IX    | Benjamin Hyink<br>77 W. Washington, Ste. 1405<br>Chicago, IL 60602                      | Northern Illinois, Northern In-<br>diana and Wisconsin                                                                       |
| District X     | Lillian Stenfeldt<br>212 McKinley<br>Grosse Pointe Farms, MI 48436                      | Michigan, Ontario and Canada                                                                                                 |
| District XI    | Dan Gehres<br>3 E. Second St., Room 200<br>Dayton, OH 45402                             | Ohio                                                                                                                         |
| District XII   | Alan Kent Akers<br>115½ E. Stephen Foster Ave.<br>Bardonia, NY 40004                    | Southern Indiana,<br>Kentucky and Tennessee                                                                                  |
| District XIII  | Alex Smith<br>319 First Ave. E.<br>Oneonta, AL 35121                                    | Louisiana, Alabama and<br>Mississippi                                                                                        |
| District XIV   | Joseph A. Tringali<br>91 Tremont Street<br>N. Tonowanda, NY 14120                       | New York (excluding New York<br>City), Connecticut, Rhode Island,<br>Nova Scotia, Quebec, New<br>Brunswick, and Newfoundland |
| District XV    | Nancy Colfax<br>Box 15<br>Riverdale, New Jersey 07457                                   | New York City and New Jersey                                                                                                 |
| District XVI   | Richard Schubert<br>1335 Pritchard<br>Pittsburgh, PA 15204                              | Pennsylvania, West Virginia<br>and Delaware                                                                                  |
| District XVII  | Marni Byrum<br>2601 Park Center Dr., #C-210<br>Alexandria, VA 22302                     | Washington D.C., and<br>Maryland                                                                                             |
| District XVIII | James E. Gill, Jr.<br>150 Church Ave.<br>High Point, NC 27260                           | North Carolina<br>and Virginia                                                                                               |
| District XIX   | George W. Cox<br>P.O. Box 1516<br>Columbia, SC 29202                                    | Georgia and<br>South Carolina                                                                                                |
| District XX    | Allan J. Atlas<br>Office of Comptroller<br>Ste. 870, 401 NW 2nd Ave.<br>Miami, FL 33128 | Florida                                                                                                                      |
| District XXI   | Stan Jones<br>6015 E. Joshua Tree Lane<br>Paradise Valley, Az. 85253                    | Arizona, Mexico,<br>Sonora and Chihuahua                                                                                     |
| District XXII  | Dan D. Halpin<br>P.O. Box 634<br>Manchester, NH 03105                                   | Maine, Vermont, New Hampshire<br>and Massachusetts                                                                           |
| District XXIII | Hector Mendez-Loucil<br>P.O. Box 6191<br>Ponce, PR 00731                                | Puerto Rico                                                                                                                  |

# The Key Person — The Key To PAD

For years, Phi Alpha Delta has utilized the key person approach in our organization and programming on all levels and in all aspects of Fraternity activity. The key person approach is the selection, encouragement, and involvement of an individual or individuals who have the facility to attract others to their cause, who have a special interest and the desire to develop and fulfill that interest, who have the ability to analyze existing programs, organizational structures and the like and to put forth constructive suggestions for the improvement of same; or who simply have the desire to participate and assist us in the perpetuation and strengthening of our existing ideals, precepts and programs.

Quite frankly, it is PAD's reliance on its "key persons" which has enabled it not only to compete with other legal fraternities and organizations but to outstrip them as well. Is it any wonder that this is the case when one considers that these "key" individuals are involved in the organization of new PAD law school and alumni chapters, in the administrations of our existing chapters, in the supervision of our districts, in the interpretation of our Constitution and By-Laws and in the direction of the organization as a whole? Indeed, it is these key persons who have so embroiled themselves in Phi Alpha Delta that our membership has benefited from the audio cassette lending library, the Pre-Law Program, the Juvenile Justice Program, the Inns of Court Program, the Equal Justice Under the Law Award, the Business Reference Directories and so many other tangible benefits.

It is the concern of these members which has led PAD to understand and address the needs and problems of its members — even those "taboo" subjects such as ethics in the profession.

But even with the involvement of all of these "key people" and the benefits they have brought PAD, we have only scratched the surface — PAD has as yet failed to assume its full character and responsibility to its members and the legal profession. This has occurred because of insufficient communication between our membership and its leaders. How can Phi Alpha Delta Law Fraternity, International attain its rightful place in the legal community? Only by the self-involvement of our members in PAD. You, as members, must take the time or make the time to let us, your international officers, know of your concerns and aspirations, so that we may more completely and effectively address these needs. It is only through this form of discourse and dialogue that PAD may more fully meet your needs and those of our profession.

The names and addresses of our officers are set forth in each issue of *The Reporter* so that we may hear from you. Please write and let your feelings be known so that we may serve you and achieve our proper place in the legal community.

Fraternally,  
Steve Clark  
International Justice and  
Attorney General  
of Arkansas



**INTERNATIONAL JUSTICE STEVE CLARK** presents certificate of honorary membership to Kentucky Lieutenant Governor Martha Layne Collins.

## PAD Sponsors Int'l. Moot Court Tournament

On December 5, 1981, 24 high school students had the unique opportunity to participate in an International Moot Court Tournament held at the United Nations. This pilot project, jointly sponsored by PAD, the New York State Bar Association, and the Canadian Bar Association (Ontario Branch), brought a Canadian and New York secondary school together for a moot court on an environmental international law issue of concern to both Canada and the United States.

The welcoming address was by Kenneth Taylor, the recipient of PAD Tom Clark Award at the 1980 Hot Springs Convention, General Consul of the Canadian Mission to the UN, and former Canadian Ambassador to Iran.

Arguments were governed by the Statutes of the International Court of Justice and were heard by a three member panel. Many thanks go to the Honorable Lawrence H. Cook, Chief Judge of the New York State Court of Appeals, the Honorable Louis-Phillippe de Grandpre, Justice of the Supreme Court of Canada from 1974 to 1977, and Roy S. Lee, Ph.D., Senior Legal Officer of the Office of Legal Counsel of the United Nations Secretariat for their participation as judges in the competition.

The teams had no prior knowledge as to which side they would represent: it was randomly decided earlier in the morning, picking the team's name from a glass. Therefore, the students had to prepare as though they were representing the applicant and the respondent, and were required to submit written briefs to the Court.

The hypothetical dispute, prepared for the New York State Bar Association by David A. Metzner and Robert E. Stein of Environmental Mediation International, could realistically have been brought to the International Court of Justice. In the case, the United States has been adversely affected

by the diversion of the Wampanog River that rises in a Canadian agricultural region and crosses into the United States, while that region is suffering from a nearby U.S. chemical plant's emission.

They addressed the following questions:

1. What is the present status of international law regarding responsibility of a state for actions within its territory that adversely affect a neighbor?

2. Can that principle be applied to the environmental problems in the context of U.S.-Canadian relations in the case presented to the court and why?

3. Has there been violation of the Boundary Water Treaty of 1909?

4. If the answer to question 2 and/or 3 is affirmative, how should the damages between Canada and the United States be apportioned?

a. Should Canada be required to stop from raising the dam?

b. Should the U.S. be required to stop further emissions from the Chemcon Plant?

c. Should either Canada or the United States be awarded monetary damages and if so, in what amount?

The final decision of the judges credited the Canadian team with better prepared written briefs and the United States team with a better presentation of the oral argument.

PAD members in attendance included: Fredric H. Pearson, International Marshall; Charles Diangi, Past Chief Tribune (5 terms);

## Lending Library

(Continued from Page 1)

Alumni dues payers who are interested in obtaining a copy of the Lending Library Catalog and information on how to avail themselves of the Lending Library, should write to:

Executive Director  
Phi Alpha Delta Law Fraternity  
P.O. Box 3217  
Granada Hills, CA 91344-0217

William Ziehl, past Deputy Comptroller of the United Nations; Emlyn I. Griffith, immediate past President of the National Association of State Boards of Education; and Robert E. Redding, Director, Norman Scott, Deputy Director, and David M. Schimmel, Education Consultant of the PAD Juvenile Justice Office.

Also present at the tournament was James C. Gray Jr., Advisor, Legal Affairs, U.S. Mission to the U.N.; and representatives of the American Bar Association, Canadian Bar Association, New York Bar Association, and the New York Board of Regents.

## LRE Manual To Be Provided To Chapters

The PAD Juvenile Justice Office, funded by the Office of Juvenile Justice and Delinquency Prevention of the U.S. Department of Justice, is embarking on a campaign to expand community involvement in law-related education (LRE). The thrust of this program is to educate today's young people in order to curb the upward trend in juvenile delinquency and youth crime.

In support of this effort, PAD Executive Secretary Ron Winter met with the staff of PAD's Juvenile Justice Office recently to finalize plans on a new manual designed to assist PAD chapters working in LRE.

This manual will consist of several ways in which law students and others interested in LRE can participate in teaching today's youth. It will provide law students with potential projects and step by step instructions for their implementation as well as numerous alternative programs. This manual can be an effective tool for enlightening elementary and high school students concerning the law and how it affects them. At the same time, the manual will serve as a springboard for community involvement in law-related education as well as benefitting practicing attorneys and law students through practical application of contemporary legal theories and problems.



# PADs In the News

Brother **Donald S. Dawson** presently serves as Director of Security and Law Enforcement in the Air Force Security Police in the United States Air Force. Dawson was appointed Special Executive Assistant to the President of the United States in 1974 and in that position was responsible for all Presidential appointments to positions in the federal government. He was also Chairman of the White House Loyalty Review Board. He is a past President of the National Capital Alumni Chapter.

Honorary PAD Brother and Dominican Father **Thomas P. Doyle**, who has been a judge with the Archdiocese of Chicago's Metropolitan Tribunal, has been named secretary of the apostolic delegation in Washington. In his new role Father Doyle will serve as a consultant to the apostolic delegate on matters of Church law affecting the church in the United States. The apostolic delegate represents the Pope among the U.S. Bishops.

**Roger C. Crampton**, professor of law at the Cornell University Law School, and dean of the school from 1973 to 1980, has been named editor of the "Journal of Legal Education." The journal is the official publication of the Association of American Law Schools and is distributed to law teachers throughout the nation.

**Charles E. Donegan**, professor of law at Southern University in Baton Rouge, Louisiana, was visiting Professor of Constitutional Law at Louisiana State University in the Summer of 1981. He is a member of Langston Chapter.

**Janet L. Witort**, a PAD from Loyola University School of Law in Chicago, has joined Mutual Trust Life Insurance Company as an attorney in the company's Law Department. She is a former Regional Director of the National Federation of Paralegal Associations, and has served as Secretary and Vice-President of the Illinois Paralegal Association.

Brother **Arthur B. Willis**, a member of Webster Chapter at Loyola University in Chicago, and renowned tax authority passed away recently. From his position as chairman of the Partnership Committee of the Section on Taxation of the American Bar Association, he rose to become Committee of the American Bar Association Section on Taxation in 1954. He also served on a Sub-Committee on the House Ways and Means as a member of the Advisory Group to the Commissioner of Internal Revenue, as a member of the Tax Advisory Group to the American Law Institute Project on State and Gift Tax law and as a director of the American Bar Foundation Project on Substantive Tax Reform.

As an author Brother Willis distinguished himself by writing *The Definitive Treatise on Partnership Taxation*, presently available in its third edition. Throughout his more than thirty-five years as a tax lawyer and scholar he published numerous articles in the field of taxation.

**Lewis F. Matuszewich** (J.D. 1966, Northwestern University School of Law) member of the Fuller Chapter of Phi Alpha Delta Law Fraternity, International, was recently selected as Moderator of the Economic Development Council. The Economic Development Council is a Chicago-based, not-for-profit organization composed of individuals from the public and private sectors who meet monthly to discuss problems and programs concerning economic development. Mr. Matuszewich is the Senior Partner in the firm of Matuszewich & DeVos.

**Donald A. Straub** a member of Story Chapter at DePaul University, has been appointed Secretary and General Counsel by The L.E. Myers Co., a Chicago-based contractor specializing in the construction of transmission lines, substations, and distribution systems for electric utilities.

Senator **John Stennis**, a member of Jefferson Chapter at the University of Virginia, has acquired the title of the United States Senate's Durable Dean. He has earned this title as a result of his having endured some thirty-three years in the Senate, three stays at hospitals in the last ten years and having obtained seventy-nine years of age. He is the Dean of the Senate and its oldest member. In answering the question as to how he has survived and endured all of these challenges he stated, "Work is my play and I get satisfaction from it."

Representative **Brooks Hays**, a gentle preaching man who raised his voice for racial moderation in his native South and for foreign aid for the less fortunate of the world, died in October. He was a member of Jay Chapter at George Washington University.

**Cameron M. Batjer**, a member of Sutherland Chapter at the University of Utah, has been nominated by President Ronald Reagan to be a Commissioner on the United States Parole Commission. He is presently a Justice on the Nevada Supreme Court where he has served since 1967 and he has served as Chief Justice of the Court from 1977-1978.

District XIX Justice **George Cox** was recently elected Lieutenant-Governor for the South Carolina District of Optimist International. His duties will include monitoring the development of seven area Optimist Clubs, in addition to assisting in new club building, leadership development and the planning of an area oratorical contest involving area students.

**Jeffrey S. Weiner**, a member of Blackstone Chapter at Chicago-Kent College of Law has been elected president of the Florida Criminal Defense Attorneys Association.

**Charles Cuprill**, dean of the Catholic University of Puerto Rico School of Law in Ponce, has been appointed as chairman of the Special Commission for the Revision of the Electoral Process of Puerto Rico. Dean Cuprill is a charter member of De Diego and the Puerto Rico Alumni Chapter and is also a General of the Puerto Rico National Guard.

Brother **Thomas T. Dunn**, a member of Jefferson Chapter at the University of Virginia has recently authored *A Lawyer's Advice to Retirees*. The book is published by Doubleday of Garden City, New



HON. BLANCHE KRUPANSKY

York and contains advice on topics ranging from achieving financial independence to planning for remarriage.

Brother **Harned Pettus Hoose**, a mainstay of the Los Angeles Alumni Chapter died recently of a heart attack suffered in Seoul, South Korea. It was his negotiations which paved the way for then-President Richard Nixon's 1972 trip to China. He was born in Kuling, China, the son of missionary parents. During World War II, he served behind Japanese lines in China as a spy for the United States. He graduated from the University of Southern California School of Law in 1949 and served as a clerk for former PAD Supreme Justice and California Supreme Court Justice **Douglas Edmonds**. He also served as a non-government voluntary consultant on China both to Nixon and to the National Security Council. He was widely known as an expert in international business law.

**Henry L. Gilliam**, a member of Tom C. Clark Chapter at the University of Texas, has been named Vice-President and General Counsel of Premco Petroleum, Inc., Dallas, Texas.

The Board of Directors of the Wasie Foundation has announced the appointment of **David A. Odahowski** as Executive Director of The Wasie Foundation. Odahowski is a 1941 graduate of Hamline University School of Law. While in law school he was Editor-in-Chief of the Public Law Research Center as well as PAD Chapter Justice. The Wasie Foundation is a private family foundation which extends its philanthropies to include extensive scholarship programs, capital grants programs, and grants made for programming costs to qualifying organizations.

**Howard C. Ryan** was recently elected to the position of Chief Jus-

tice of the Illinois Supreme Court. He is a member of Magruder Chapter at the University of Illinois.

**Allen E. Broussard**, a member of Field Chapter at the University of California was recently named by California governor Jerry Brown to the California Supreme Court.

Brother **Norris Scott** was recently awarded the degree from Master of Law in International and Comparative Law from Vrije Universiteit Brussel — Belgium Faculty of Law.

**Blanche Krupansky** was recently appointed Justice of the Supreme Court of Ohio. She was inducted into the Ohio Women's Hall of Fame in 1980 and has served as Judge of the Cleveland Municipal Court, Judge of the Common Pleas Court, Cuyahoga County, and Judge of the Court of Appeals of Ohio, Eighth Appellate District. She graduated from law school and obtained her J.D. at the age of 22 years.

**Lilla Burt Commings Tower** has been nominated by President Ronald Reagan to be Director of the Institute of Museum Services. In 1973 she was appointed by D.C. Mayor and PAD **Walter Washington** to the Board of Zoning Adjustment, an independent agency of the District of Columbia Government having both appellate and original jurisdiction. She is a graduate of George Washington University National Law Center and is married to Senator John G. Tower of Texas.

**Frederic Andre** has been nominated by the President to be a member of the Interstate Commerce Commission. He has been serving as executive director, Medical Liability Commission, Chicago, Ill. Previously, he was assistant director of field service, American Medical Association, acting as legislative liaison and membership services director for the southern region. He was chief deputy commissioner of the Indiana Bureau of Motor Vehicles and staff director of the Indiana Public Service Commission. He is a member of Halleck Chapter at Valparaiso University School of Law.

The President has also announced the nomination of **William M. Otter** to be Administrator of the Wage and Hour Division, Department of Labor. Brother Otter has been in private practice for 19 years, mostly involved in negotiating collective bargaining contracts with labor unions. He served as a consultant and analyst to the Occupational Safety and Health Administration from 1971 to 1976.

He is a member of Vinson Chapter at the University of Louisville School of Law.

**William Howard Taft IV** was honorarily initiated by the William Howard Taft Chapter on November 6, 1981. He joins a long succession of Tafts in their membership in PAD. The first Taft to become a PAD was President **William Howard Taft**; the initiate's great-grandfather... later the Chief Justice of the United States. In 1947 **Robert A. Taft** became an honorary member of Taft Chapter and then his son Robert Taft, Jr. became an honorary member. The new initiate is the top legal officer in the Department of Defense, where he provides legal advice to another distinguished PAD... Secretary of Defense **Caspar Weinberger**. He previously served the Carter administration as General Counsel for the Department of Health, Education, and Welfare in 1976. This appointment came after Taft had served three years as Executive Assistant to the HEW Secretary.

The Los Angeles Alumni Chapter held its Annual Judge's Night Banquet on Thursday, October 22, 1981 at the Variety Arts Theatre. The purpose of the dinner is to honor the PAD judges on all federal and state court benches in the Southern California area.

Over 200 members and guests attended the event including some 25 judges and 100 student members.

Chapter Justice **James Cobey**, Justice of the California Court of Appeal, presided over the event with Municipal Court Judge **Ken Chotiner** (Chapter Second Vice Justice and former District III Justice) performing the introduction of judges.

The keynote address was given by PAD member and California State Bar President **Sam Williams**.

The National Capital Area Alumni Chapter has been busy this Fall.

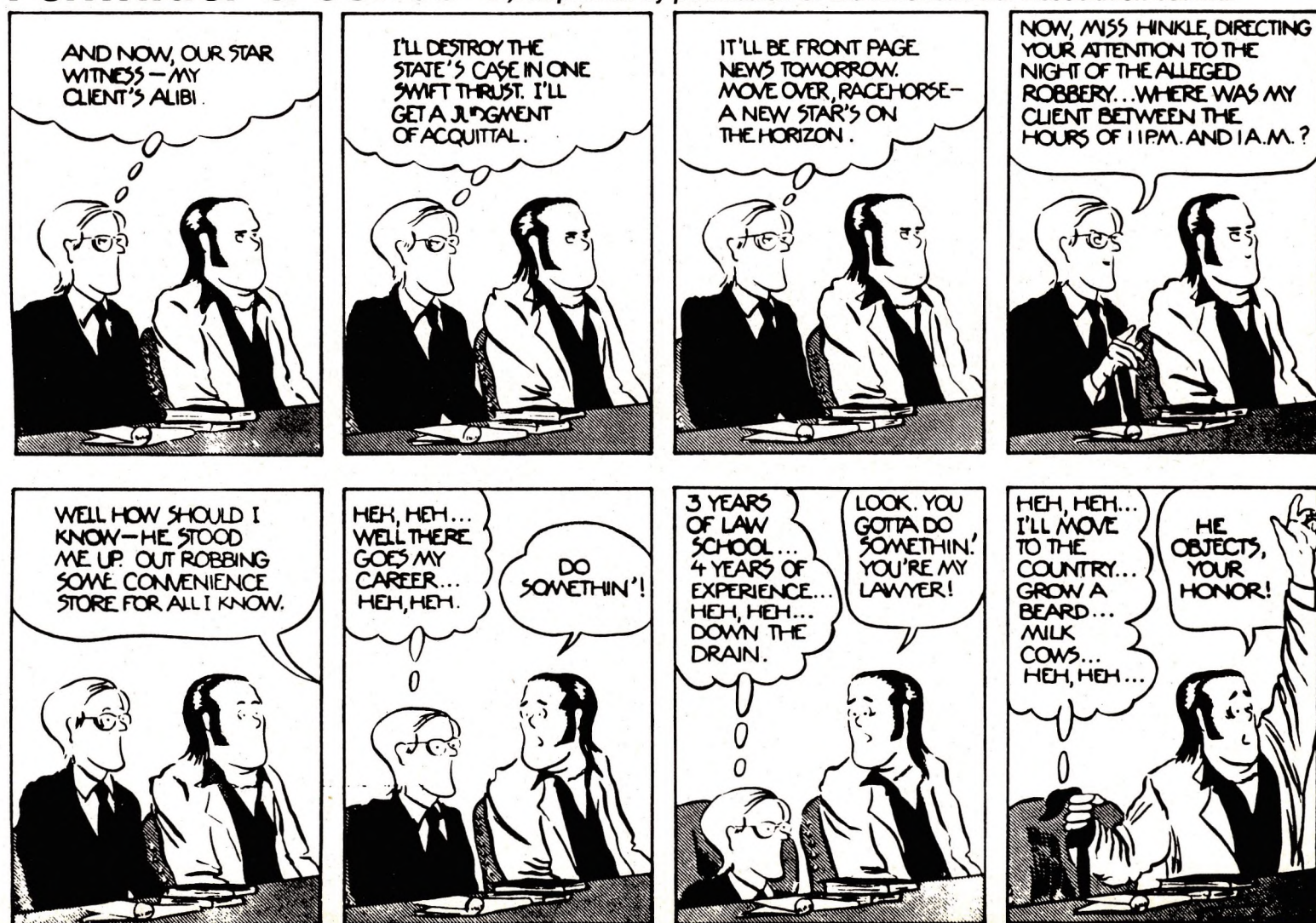
On October 2, 1981, the chapter conducted its annual Inns of Court Program for student members and the National Lawyers Club. Over 120 students were present to observe the presentation of a criminal case by PAD **Roger Edelman** (Prosecutor of Harkly case) acting as prosecuting attorney and PAD **Ronald Perazich** as defense attorney.

On October 24, 1981, the chapter held a Fall Kick-Off Dinner for alumni members at the home of PAD member **Scott Crampton**.

On November 6, 1981, the chapter held its annual Founder's Day Reception at the Rayburn House Office Building.

## Fenwilder & Jones

by Charles Fincher (Brother Fincher is a member of Garner Chapter at St. Marys U.). Reprinted by permission of the American Bar Association Journal







**ALICE O'DONNELL**, Director of Inter-Judicial Affairs at the Federal Judicial Center addresses those attending breakfast at PAD Day at the U.S. Supreme Court June 1, 1981. Looking on are Dr. Mark W. Cannon, administrative Assistant to PAD Chief Justice Warren Burger (left) and John Young, Chief Justice of the Supreme Court of Victoria, Australia.



**KENTUCKY LIEUTENANT GOVERNOR MARTHA LAYNE COLLINS** receives congratulations upon the occasion of her honorary initiation:



**CONGRESSMAN CLAUDE PEPPER** is shown addressing PADs who attended PAD Day at the Supreme Court of the United States last June.



**LACLEDE'S LANDING** is the last remaining example of the historic St. Louis riverfront. It is a 22½ acre, 9 block area containing cast iron facades and fine architecturally significant mill constructed buildings among which are fine restaurants, nightspots and shops.



**THE WESTPORT PLAZA IN ST. LOUIS** is a mixture of Old World architecture and contemporary beauty. It is a plaza full of European-style boutiques, the finest in dining and nightlife ranging from discos to live theatre.

# Placement Desired

The PAD International Placement Director is continuing this column devoted solely to active and alumni members seeking employment in certain states or specified areas of law. For the convenience of the potential employer, the information is categorized according to the state in which the PAD member seeks to be employed. The identity of those listed will be released upon inquiry from interested employers. Please indicate the corresponding key number when responding to the column.

Key Number      Desired Geographic Area      Individual's Background

New admittee Calif. Bar and U.S. District Ct., Central Dist. of CA. May '79 grad., Hastings College of the Law, top 18%. Extern law clerk to CA Ct. of Appeals Justice and law clerk to County Att'y. Articles Editor of COMMENT: Journal of Communications and Entertainment Law. Labor Law Research Assist. Research & practical exper. in civil litigation, includ. all phases of discovery. Seeks position w/public agency, private law firm or corporation.

**154 California, Illinois, Texas**

Jan. '80 grad., John Marshall Law School, law clerk in Chicago firm doing criminal, real estate, immigration and trial calls. Political science major, Loyola U. of Chicago, served 4 yrs. in U.S. Army.

**155 Seattle**

May 1980 J.D., Arizona State Univ. Former reporter and editor, with supervisory responsibilities, for metropolitan daily newspaper. Strong writing skills. Editor-in-Chief of Law School newspaper, Dean's Award, student bar representative. One year as Clerk in EEOC Legal Department, intern w/Maricopa County Public Defender and Arizona Center for Law in the Public Interest. Clerking experience w/criminal and personal injury attorneys. Interests: labor, Title VII, media law, water law, Indian law, public interest work. Seeks position with small/medium firm or government agency at any level. Willing to relocate at own expense if necessary.

**156 New York City**

June '78 LL.M., International Law, NYU, top 1/3 of class, employed with the United Nations, seeks position w/law firm, corporation, or governmental agency. Special expertise — African affairs.

**157 California**

Corporate attorney, 17 years of quality legal experience in business and corporate matters, seeking a senior position w/growth opportunity. Ability to assume substantial responsibilities and provide outstanding performance.

**158 Los Angeles & New York**

Attorney — New York Bar, Calif. candidate. Exp. in real estate, probate, legal research and drafting of pleadings as well as non-legal areas of corp. administration, marketing and finance. Seeks position w/law firm or corp. in commercial, trade, real estate, S.E.C. or corporate law.

**159 New York**

J.D. 1979. Admitted to NY Bar 1980; U.S. District Court for So. District of NY 1980. Experience in civil law, criminal law, and legal services. Seeking position w/small-mid size firm or corporation. No preference as to field of specialty. Able to relocate.

**160 No. geo. preference**

March '81 MBA-Finance/Accounting from UCLA; attorney with 1½ yrs. experience in litigation and general counsel to small business; received JD from U. of Wisconsin, moot court team captain. Seeks finance oriented position w/corporation or firm.

**161 No geo. preference**

June '80 candidate from U. of Toledo, JD & MBA. Engineering undergrad. Extensive law clerk exper. in following areas: mergers, acquisitions, appellate briefs, regulatory filings, security regulations, tax planning, administrative procedures and appeals and federal and state banking regulations. Extensive business exper. in variety of areas: European marketing, financial analysis, project mgmt. and systems analysis. Seeking position w/corporation or law firm.

**162 Houston**

June '81 JD candidate w/strong academic and practical background in corporate and tax law seeks corporate or firm position w/growth opportunity. Strong writing skills. Capable and enthusiastic. Resume & refer. avail. upon request.

**163 Chicago**

General Counsel and Corporate Sec'y. Exper. corporate generalist practitioner and administrator w/solid record of accomplishment. MBA and graduate engineer. Desires senior position w/corporation.

**164 New Hampshire**

May '81 JD candidate, U. of So. Carolina, w/good academic credentials & practical exper. from clerking positions. Seeks position w/firm or sole practitioner. Interests: UCC, real estate, and domestic law. Resume, writing samples, and references avail. upon request.

**165 Detroit**

Industrious and assertive att'y. (Michigan Bar) seeks assoc. position w/reputable firm specializing in commercial & corporate law or gen. civil practice firm. Qualified by 3 progressive law clerkships & demonstrated strengths in commercial transactions of banks, suretyship, mortgage, foreclosure, bankruptcy, contracts, labor relations, federal taxation, pension funds, municipal ordinances, civil procedure & evidentiary issues. Excellent writing skills.

Key Number      Desired Geographic Area      Individual's Background

**166 So. Utah, No. Arizona, Idaho, Oregon, Minnesota**

May '81 JD candidate Southwestern U. Editor, Law Review; Moot Court intramural comp., Editor, The Commentator; Staff, Computer Law Journal; Grad. w/honors in two majors, U. of Ca. Santa Cruz. Looking for small private firm or public practice w/comfortable atmosphere. References & writing samples available.

**167 Houston**

June '81 JD candidate from renowned Eastern Law School w/strong academic and practical experience in corporate & tax law seeks position w/growth oppor. in a Houston based corp. or law firm. Strong research & writing skills. Capable, personable & enthusiastic. Resume, references & writing sample avail. upon request.

**168 No preference**

Attorney, JD Duke (w/distinction), LLM Univ. of Virginia. Member No. Carolina Bar. 6 years broad experience in international law w/emphasis on marine affairs, law of the sea and international negotiations.

**169 New York City**

Articulate and ambitious individual, admitted NY Bar, US District Courts for Southern and Eastern Districts of NY, ½&—?. Wide range of job experience in legal and managerial capacities. Seeks position offering high visibility and growth opportunity in corporate legal department.

**170 Los Angeles & Orange County**

JD Candidate May '80 from Midwestern law school, seeking business litigation or labor law position beginning immediately after July Calif. Bar. Strong business background and experience. Mature, enthusiastic, sincere. Local & Calif. references available.

**171 No preference**

Hard working, conscientious JD w/MA in Planning & Public Administration seeks a law office management position w/large or medium size firm. Strong administrative skills and clerical background. Willing to relocate.

**172 Northeast or Florida**

38 Yr. old Fed. agcy. atty. seeks new position. Mass & DC bars as well as USCA and USDC. 10 yrs. experience showing continuing professional growth. Substantial trial exp. esp. admin. Work i involves regulation of multi-billion dollar agric. industry. Excellent research and wrting skills.

**173 D.C., Maryland or No. Virginia**

'81 grad Univ. of Tulsa seeking position w/small to medium firm w/substantial litigation practice, civil or criminal.

**174 LA, San Diego, Bay Area, Sacramento**

July '81 Calif. Bar candidate seeks position in Estate Planning/Probate. Clerked w/general business firm for 1 yr. Took all tax classes avail. in law school. Eager to learn from an experienced practitioner. Mature and dependable.

**175 Ohio or Southeast**

1976 graduate, member Ohio Bar. Extensive exper. in management of human services, legal services, human resource, financial oversight, grant writing, in public & private sectors. Seeking administrative, regulatory or practice position with professional association, gov't. agency, legislative committee, business corp., private firm or university.

**176 California or Montan**

'80 grad. Member State Bars of Montana & Calif. Former Staff Attorney for Montana Arts Council, experienced in general practice (family law, criminal law) 1 year. Seeks position in Entertainment Law Firm.

**177 No geo. preference**

Attorney experienced in real estate and business law seeks association with law firm. Experience includes drafting and negotiating, practice before zoning commission, trial and appellate litigation. Published legal writer. Undergrad accounting degree and experienced computer programmer.

**178 NYC, CT, NJ, TX, DC**

Female, May '82 JD, 13th in class, seeks position with medium or large law firm, preferably specializing n tax, corporate law, securities or corp. legal dept. Will relocate anywhere.

**179 No geo. preference**

Attorney; new admittee Illinois State Bar and U.S. District Ct., So. & Central Dist. of Il. May '81 grad. Top 15% of class, So. Il. Univ. Carbondale. Seeks position with small/medium/large firm or corporation or government agency at any level. No preference as to field or specialty. Mature, capable, enthusiastic, hard-working, sincere, conscientious. Eager to learn. Some clerking experience, mostly civil, criminal, and domestic. Able to write and argue. Willing to relocate.

**180 Chicago**

Attorney, member of Illinois and Federal bar. May '81 grad, Midwestern Law School. Moot court, extensive clerking experience. Desires position with law firm, corporation or governmental agency.