

# The Reporter

OF PHI ALPHA DELTA



The spectacular backdrop of the towers of lower Manhattan, New York's famous skyline.

**NEW YORK CITY**  
SITE OF THE THIRTY-FIFTH  
BIENNIAL CONVENTION  
AUGUST 10 - 12, 1964

**APRIL, 1964**



# The Reporter



Official Publication of Phi Alpha Delta Law Fraternity—April, 1964

## Visit the New York World's Fair While Attending The 1964 PAD Convention

The Honorary Chairman of the 1964 PAD National Convention in New York, the Honorable Anthony P. Savarese, Past Supreme Justice of the fraternity, and General Chairman Howard F. Cerny, have invited all members and their families attending the PAD Convention to visit the most outstanding World's Fair ever. The New York Alumni Chapter will provide tickets to the Fair to all registered at PAD's Thirty-Fifth Biennial Convention.

The meeting of Brothers from across the country will be held August 10, 11 and 12, 1964, with headquarters at the Park Sheraton Hotel.

More detailed information regarding the Convention may be obtained by writing the Executive Office, 10722 White Oak Avenue, Granada Hills, California.

This year's World Fair is a BILLION DOLLAR SHOW.

Represented are 58 nations, 26 states, 80 industries, 300 companies who have invested one million dollars in 150 pavilions spread across the 646 acres that comprise the Fair site in New York's Borough of Queens.

To say that the Fair dazzles the eye is truly an understatement. Never before has so much money and energy been expended to create so many unusual and extraordinary exhibits. Not only does the Fair overwhelm the eye, it staggers the imagination.

In the General Electric pavilion, visitors see the first public demonstration of thermonuclear fusion. Here is created a man-made sun in which, for an instant, atoms fuse as they do in the sun. At the IBM exhibit viewers rise on a People Wall into an information machine. The experience is something like being ingested by the brain of an electronic computer.

Hop aboard the General Motors Futurama and see men exploring the Moon, an undersea vacation hotel, a city of the future with electronically controlled traffic. Ford's Time Tunnel shuttles visitors from the dawn of history, where animated cave men discover fire amidst seething volcanoes and browsing dinosaurs, to the world of tomorrow.

The 1964-1965 World's Fair celebrates the tercentenary of New York City, reports the N. Y. Convention and Visitors Bureau. The theme is "peace through understanding." But like New York itself, the Fair is a celebration of man in his infinite diversity. The Fair grounds is divided into five sections: International, Industrial, Transportation, Federal and State and Lake Amusement Area.

Centerpiece of it all is the Unisphere, the 135-foot-high globe of stainless steel. Affixed to its massive hoops are the continents and islands of the earth. Circling it are the orbits of whirling satellites.

Spread around the glistening globe is profusion of fountains, lagoons and pavilions that make the visitor feel he has, indeed, stepped into the future. The building of the United States is one of the most impressive. It is a striking modern, rectangular structure with an interior court. The pavilion is mounted on four pillars and seems to hover 18 feet above the ground.

Not far distant is a jagged mountain of triangular prisms of anodized aluminum. They make up the Electric Power and Light Building. At its center is a 12-billion-candlepower beacon that stabs into the sky and is visible from 100 miles away at night. The Bell System's pavilion seems

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## NY Convention Chairmen Selected

Committee chairmen for the Thirty-Fifth Biennial Convention of PAD to be held in New York have been announced and the committees are already hard at work.

The Honorary Chairman for the convention is the Honorable Anthony P. Savarese, former Surrogate of Queens County and Past Supreme Justice. General Chairman is Howard F. Cerny, former member of the Supreme Tribunal and one of New York's outstanding trial attorneys.

Committee chairmen are: Finance, Edward A. Siragusa; Entertainment, Edward V. Annally; Journal, Andrew L. Sichenze; Program, James W. O'Neill, Jr., and Publicity, Charles Digangi.

An outstanding program of entertainment is being lined up by our hard-working Brothers from New York including a boat ride around Manhattan Island, a reception, a Dinner-Dance, tours of New York points of interest, fashion shows for the ladies, etc.



INSPECTION OF THE CHARTER issued to I. Maurice Wormser Chapter at Fordham University School of Law is made by PAD principals. Left to right: Judge Sylvester Ryan; District XI Justice Elmer Million; Installation Chairman Howard F. Cerny and Judge Paul Rao. The Brother at the far right is unidentified.

## PAD Goes to Fordham 99th Chapter Installed

On Tuesday evening, April 21, 1964, a solemn fraternal conclave met in New York City to conduct what might properly be called an inevitable joining of two revered associations, Phi Alpha Delta and Fordham. It was on this day that the I. Maurice Wormser Chapter of Fordham Law School was installed into Phi Alpha Delta. The eloquent and moving ceremony was presided over by Judge Paul P. Rao, in his Courtroom of the United States Customs Court, in New York City, where he presides daily in his judicial capacity.

The brief exposure to the great dignity, solemnity and truly noble principles of Phi Alpha Delta left all visibly and deeply impressed. The idea of living up to the tradition of excellence which has from its inception permeated this fraternity had a very sobering effect on these young men.

Following the ceremony at the Courthouse, all retired to the New York Rifle Club for cocktails and conversation, followed by a banquet and a program of speeches presided over by the Honorable Sylvester J. Ryan, Chief Judge of the United States District Court of the Southern District of New York. Judge Ryan swore in the new officers, including William R. Kohler, Justice; B. Dennis O'Connor, Vice-Justice; Wayne M. Lampert, Treasurer; Stephen J. McKenna,

Clerk; and George J. Renner, Jr., then, in his sagacious manner, proceeded to reminisce about his early days at Fordham and his memories of I. Maurice Wormser, the namesake of the chapter. Other distinguished speakers on the dais were Judge John M. Cannella, Judge of the United States District Court for the Southern District of New York; Judge Paul P. Rao, United States Customs Court; Justice Thomas A. Aurelio, Justice of the Supreme Court of the State of New York; William Hughes Mulligan, Dean of Fordham Law School; Robert A. Kessler, Professor at Fordham Law School; Elmer Million, Professor at New York University Law School and District Justice; Charles Digangi, Esq., Chief Tribune of Phi Alpha

Delta; Patrick Beary, Esq., Justice of New York Alumni Chapter; and Howard F. Cerny, Esq., who presented the charter for the national at the installation.

As was evidenced by the speeches at the banquet and the very life of the man himself, the new brothers acted wisely in naming their chapter after I. Maurice Wormser. During his lifetime the late Professor Wormser brought much credit and honor to both Fordham and the legal profession. Professor Wormser received his L.L.B. from Columbia in 1909 and proceeded to immerse himself in an appellate practice lending clarity to the case law of the New York metropolitan area by participating of counseling in such cases as *Glanzer v. Shepard*, to mention but one. Professor Wormser, as a practicing attorney, served as Assistant United States Attorney, Government Appeals Agent during World War I, Counsel to New York Transit Commission, and Counsel to Kings County Crime Investigation. Professor Wormser also served as editor of the New York Law Journal from 1914 to 1931. He came to the faculty of Marshal. Having sworn in the new officers, Judge Ryan proceeded to expound the respective responsibilities of each officer and reminded them of the great

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THE NEWLY INITIATED MEMBERS OF I. MAURICE WORMSER CHAPTER AT FORDHAM UNIVERSITY SCHOOL OF LAW POSE FOR THEIR FIRST REPORTER PICTURE, WITH THE INSTALLATION TEAM.

# THE REPORTER

FREDRICK J. WEITKAMP, Editor

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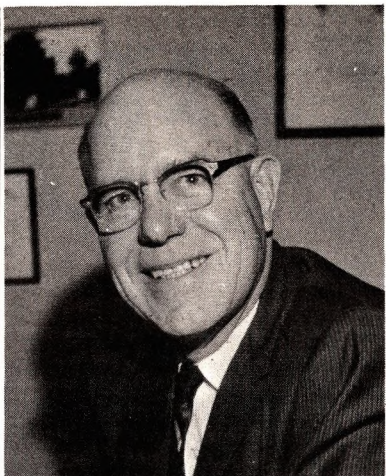
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PHI ALPHA DELTA is a member of the Professional Interfraternity Conference, which Conference advocates and encourages high scholarship, professional research, advancement of professional ethics, and the promotion of a spirit of comity among the professional fraternities in the advancement of fraternity ideals.

## District Justices

|               |                                                                                                                  |                                                                                                                                    |
|---------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| District I    | Joseph A. Holleman<br>1035 Securities Bldg.<br>Seattle, Washington                                               | Washington, Oregon, Idaho<br>and Montana                                                                                           |
| District II   | William F. Worthington<br>256 Montgomery St.<br>San Francisco, Calif.                                            | Nevada and that portion of<br>California lying north of<br>the Tehachapi Mountains                                                 |
| District III  | Matthew S. Rae, Jr.<br>737 Pacific Mutual<br>Building<br>Los Angeles 14, Calif.                                  | Arizona and that portion of<br>California lying south of<br>the Tehachapi Mountains                                                |
| District IV   | Judge C. Nelson Day<br>Fillmore, Utah                                                                            | New Mexico, Colorado, Utah<br>and Wyoming                                                                                          |
| District V    | Thomas E. Powell<br>Birmingham Procurement Dist., U.S. Army<br>2120 Seventh Ave., North<br>Birmingham 3, Alabama | Alabama, Louisiana, Mississippi, and Tennessee                                                                                     |
| District VI   | Stanley H. Jakala<br>100 N. La Salle St.<br>Chicago, Illinois                                                    | Illinois, Indiana, Minnesota<br>and Wisconsin                                                                                      |
| District VII  | Don Hutson<br>1025 Traders Bank Bldg.<br>Kansas City, Mo.                                                        | Nebraska, Iowa, Kansas,<br>Missouri, North Dakota,<br>and South Dakota                                                             |
| District VIII | Robert E. Lee<br>Fidelity Natl. Bank &<br>Trust Co., Box 1218<br>Oklahoma City, Okla.                            | Texas, Oklahoma, Arkansas                                                                                                          |
| District IX   | Frank R. Pitt<br>Box 913<br>Toledo 1, Ohio                                                                       | Ohio, Kentucky, West Virginia,<br>Western Pennsylvania,<br>Michigan.                                                               |
| District X    | Charles T. Henderson<br>Capitol Building<br>Tallahassee, Fla.                                                    | Georgia and Florida                                                                                                                |
| District XI   | Elmer M. Million<br>33 Washington Sq.,<br>Apt. 4B<br>New York, N.Y.                                              | Maine, New Hampshire,<br>Vermont, Massachusetts,<br>Connecticut, Rhode Island,<br>New York, New Jersey and<br>Eastern Pennsylvania |
| District XII  | George W. Miller, Jr.<br>111 Corcoran<br>Durham, N.C.                                                            | Delaware, District of Columbia,<br>Virginia, North Carolina,<br>South Carolina<br>Maryland                                         |



EDWARD E. MURANE

## PAD New Chairman ABA House of Delegates

It is with great pleasure that Phi Alpha Delta announces the selection of Edward E. Murane as the new Chairman-Nominee of the House of Delegates of the American Bar Association. Brother Murane graduated from the University of Michigan Law School in 1925 where he was an active member of Campbell Chapter of Phi Alpha Delta. Shortly thereafter he commenced the practice of law in Wyoming where he has held such offices as City Attorney of Casper, Past President of the Natrona County Bar Association and Past President of the Wyoming State Bar Association.

Upon completion of his term of office as president of the Wyoming State Bar Association, Brother Murane became active in the American Bar Association by becoming a delegate for the State of Wyoming to the House of Delegates in 1952 and has retained that position since that time. In 1960 he was appointed a member of the board of directors of the American Bar Association and retained that position until last year.

Brother Murane has also become affiliated with the American Counsel Association, the Federation of Insurance Counsel, the International Association of Insurance Counsel and the American Judicature Society, as well as being a Fellow in the American Bar Association, the American College of Trial Lawyers, and in the International Academy of Trial Lawyers.

In addition to the above-mentioned activities in his profession, Brother Murane has served on the Casper Junior College Advisory Board, the Wyoming State College Commission, the Boy Scouts of America, the Lions Club, the Masons and the National Panel of Arbitrators of the American Arbitration Association. To complete Brother Murane's active life, he has had the opportunity to travel extensively, having traversed the world twice and visited such areas as the European Continent, Africa, South America, Central America, and the Arctic Circle on the North American Continent.

## Law Librarians Meet

Dr. Mortimer D. Schwartz, Alumnus Member of Brantly Chapter of Phi Alpha Delta, has been appointed as Program Chairman for the 1964 Convention of the American Association of Law Libraries to be held in St. Louis, Missouri, from June 28 until July 2. Dr. Schwartz is presently the Law Librarian at the University of Oklahoma.

Program of the Convention will include reports from many committees, panels and discussions on law book classification, problems of small libraries, computer science, library exhibits, and emerging nations. The Placement Committee will arrange interviews for prospective employers and appointees.

An Institute on Legal Bibliography will meet at the law school of the University of Missouri in Columbia, Missouri, the week preceding the Convention.

## Message From The Supreme Justice

Your Supreme Executive Board is pleased to announce the installation of a new chapter at Fordham University School of Law. The new chapter is named for I. Maurice Wormser, who was a professor and author of case books, textbooks and legal articles. Professor Wormser joined the faculty of Fordham University School of Law in the fall of 1913 and continued his career of teaching until his death in October, 1955. He was an eminent scholar who deserves the honor bestowed by our new chapter.

A few of the many involved were National Field Representative Ray Justice; Howard Cerny, outstanding insurance and trial attorney of New York; Robert A. Kessler, professor law at Fordham University; and William Hughes Mulligan, Dean of Fordham University School of Law.

One of the principals at the installation was a distinguished alumnus of Fordham and a PAD, the Honorable Sylvester Ryan, Chief Judge of the United States District Court for the Southern District of New York.

Phi Alpha Delta continues to grow. As this issue goes to press a chapter is being installed at Seton Hall University School of Law. This chapter will be known as the William Paterson Chapter and will boast an unusually large charter membership. More information will be available on this, our newest chapter, in the next issue. Elsewhere in this issue is reported the good news of the reactivation of Campbell Chapter at the University of Michigan.

At the same time, it is to be regretted that one of the fraternity's oldest chapters has become inactive. This chapter will go here unnamed so as to spare the individuals concerned any embarrassment. However, a lesson can certainly be learned from the experience of this chapter, and I suggest that all officers and members of our active chapters keep this particular situation in mind during the operation of their own chapter.

## Dean Lewis Honored

A cocktail party and banquet was given by Thomas Hart Benton Chapter at the University of Missouri Law School in honor of the law school Dean Frederick Lewis. Following the banquet, Dean Lewis was presented with a Certificate of Appreciation by the members of Benton Chapter for his contributions to the law school. Supreme Marshal Judge Alex Hotchkiss was present at the banquet to witness the presentation to Dean Lewis.

Following the presentation, Dean Lewis was the recipient of a check for \$250.00 representing Benton Chapter's contribution to the University of Missouri's Law Student Loan Fund.

Following the cocktail party and banquet the members of Benton Chapter enjoyed themselves at a party having a "Monte Carlo" atmosphere.



HON. ALFRED P. MURRAH

It appears that the sole cause for this particular chapter going inactive was a personal conflict between certain officers and members of the chapter. They allowed this personal conflict to pervade each and every facet of the chapter's activities, and eventually, of course, the firm foundation upon which the chapter had been built gave way. Thus, a few selfish individuals have destroyed a chapter which would have provided brotherhood and professional and social intercourse for many hundreds of law students in the future; they have deprived the alumni members of this chapter of the bond of a living chapter, and they have deprived the law school of the services which a chapter of PAD can provide.

It is always much easier to destroy than build; it is easier to depend on others than to do one's own share.

Faternally,  
Alfred P. Murrah  
Supreme Justice

## Beary Elected NY Justice

Patrick Beary, senior partner of the Jamaica, New York, law firm of Beary & Beary was recently installed as the new Justice of the New York Alumni Chapter of PAD by the Honorable George W. Herz, Justice of the Supreme Court of the State of New York.

In addition to Judge Herz and Justice Beary, those in attendance included Past Supreme Justice Anthony P. Savarese, who retired last year as Surrogate of Queens County, Howard F. Cerny, past Justice of the New York Alumni Chapter, Charles DiGangi, National Chief Tribune, and Edward V. Atnally, past Justice of District XI.

In addition to his active law practice, Brother Beary is an Arbitrator in the Civil Court of the City of New York. He is a member of the National Republican Club and chairman of the Governmental Affairs Committee of the Jamaica Chamber of Commerce.

The New York Alumni Chapter will be host to the 1964 National Convention of Phi Alpha Delta to be held in Manhattan in August. Brother Cerny is chairman in charge of arrangements for the Convention.



BROTHER PATRICK BEARY, on the right, was recently installed as Justice of the New York Alumni Chapter of Phi Alpha Delta by Honorable George W. Herz, Justice of the Supreme Court of the State of New York, pictured on the left.

## Benton Chapter Elects Officers

On April 25, 1964, Thomas Hart Benton Chapter of the Phi Alpha Delta Law Fraternity at the University of Missouri at Kansas City held their election of officers for the coming semester.

Elected Justice was Larry H. Rost. Others elected were: Vice-Justice Walter K. Dods; Marshall, Edward A. McConwell; Clerk, Carl W. White; Scribe, George E. Leonard; Treasurer, Wayne A. Tenenbaum; Student Bar Association Representative, L. Sanford Shapiro.

Chosen as delegates to the National Convention in New York this August were Larry H. Rost and Walter K. Dods.

Elected Outstanding Alumnus for 1964 was John L. Sheridan, a Kansas City attorney. Chosen Outstanding Active Member for 1964 was Paul R. Edwards, the retiring chapter Justice and Student District VII Justice of the fraternity.

The speaker at the election meeting was the Honorable James Murphy, Assistant Attorney General of Missouri. Murphy spoke of the opportunities available to young lawyers in public employment.

## District XI Meets In Syracuse

Delegates from Wilson Chapter of Cornell University, Rapallo Chapter of New York University, deBracton Chapter of St. John's University, Carmody Chapter of Syracuse University, and Roberts Chapter of Temple University met in Syracuse, New York recently for the annual District XI Conclave meeting. The week end festivities commenced with a reception at the Mayfair Motel which enabled the delegates to become acquainted with one another.

During the business luncheon on the following day each chapter was given the opportunity of reporting about its local activities. In an effort to promote professional activities at Cornell, Wilson Chapter has sponsored an active speakers program.

Rapallo Chapter notified the other delegates of its recent honorary initiation of Chief Judge Sylvester Ryan of the Southern District of New York into membership.

deBracton Chapter, boasting a membership of 72 men, described how they have organized a successful lecture program at St. John's University.

Carmody Chapter is proud to be able to provide a \$100.00 scholarship to a deserving student at Syracuse University each scholastic year. Roberts Chapter has supplemented the National Placement Committee's activities with a placement bureau at Temple University.

Following a business luncheon many fraternity problems, such as rushing, professional programs and placement difficulties were discussed.

The successful Conclave was concluded with a dinner in the Cavalier Room.

## Hull Chapter Enjoys New Home in Alabama

Cordell Hull Chapter at Cumberland Law School of Howard College is enjoying its fine new quarters in the new law school building. Cumberland Law School, formerly located at Lebanon, Tennessee, as a part of Cumberland University, was moved a few years ago to the new Howard College campus on the outskirts of Birmingham, Alabama. The grounds are beautiful and the architecture is Georgian, the law school being located in a central position on campus.

Cordell Hull Chapter boasts the largest and most select membership in the law school, and seems to be growing rapidly with the school as is evidenced by the large number of recent pledges. The initiations and pledgings have been held in the moot courtroom in the law building which gives an impressive site for such important occasions. The moot courtroom is believed to be the largest courtroom in the State of Alabama and it is complete with wall to wall carpeting and Philippine Mahogany for beauty.

On February 11, 1964, an impressive initiation was held, bringing 12 new members into the chapter. The 12 included John Kopelousos, David Earl Hampe, Jr., Joseph E. McDevitt, Rudy G. La Russa, Charles H. Thompson, E. Brooks Glass, Jr., Lloyd G. Briggs, Dabney Ramseur, Jr., Albert L. Shumaker, J. Carter McFerrin, Robert Wade Weaver and James S. Witcher.

A few weeks later, a pledging ceremony was held, increasing the membership of the fraternity chapter by 22 men. The pledge class includes the following men: Robert L. Bertram, Bill Burney, Joseph G. Burns, Nick Cervero, Philip Dale Corley, Willis Marion Deffenbaugh, Fred A. Erben, John D. Garren, William Green, Ralph M. Guito, Jr., John G. Harrell, Jackie O. Isom, R. Murphey McGeehee, H. M. McLeod, III, Jack Monroe, Frank Nelson, Earl R. Peyton, Mike Rainey, Mike Romeo, Thomas L.



CAMPBELL CHAPTER AT THE UNIVERSITY OF MICHIGAN has been recently reactivated. Photographed above are the newly initiated members of this chapter.

Rountree, Claiborne Seier, Wayne Smith, James G. Speake, Bill Swatek, Richard L. Taylor, Harold Morgan Weeks, Thomas West, and Stephen L. Wright, Jr.

The chapter held a party at the Birmingham Club in downtown Birmingham on March 7, 1964, which proved to be a large success, with a band and refreshments.

The chapter is sponsoring a golf tournament open to all law students that should prove to be quite a competitive affair since handicap golf will be played, with only one winner reaping the big prize.

On March 3, 1964, the chapter sponsored a lecture and debate by three distinguished members of the local bar. One of these participants was Francis Hare, a local plaintiff attorney with a national reputation for winning cases. The other lecturer and debater was Judge Cecil Deason. The third member was Eric Embry.

The chapter seems to be progressing with an emphasis on providing its members with fellowship through social functions, sports events, and law school unity. The lecture and debate series also provides the student member with valuable future

## U. of Michigan Chapter Reactivated

Campbell Chapter at the University of Michigan has recently experienced a reactivation. Dormant for 2 years, it has developed new vigor and has initiated 18 new members with the help of Supreme Marshal Honorable Alex Hotchkiss, National Field Representative Ray Judice and many of the local alumni. The initiation ceremony was conducted in the court room of Circuit Judge and PAD alumnus James R. Breakey.

Three additional persons have been pledged since the initiation ceremonies. They are Pete Eppinga, Arlo Levi and Mike Mehr. This gives Campbell Chapter a total of 20 actives and 3 pledges.

Following the initiation ceremonies the members elected James R. Kline, Justice; Edward G. Henneke, Vice-Justice; Larry G. Sharp, Clerk; Ray Green, Treasurer; and Bob Hollenshead, Marshal.

The chapter has begun a program based on professional development. Central to this theme are the programs of Legal Aid, Legal Internship and a series of

tools to better prepare him to practice law.

As can be seen, Cordell Hull Chapter has experienced a very successful year in its new home.

noon luncheons featuring prominent speakers from the field of law and other related areas.

The Legal Aid program owes its existence to Circuit Judges James R. Breakey and William F. Ager, Jr., both alumni of Phi Alpha Delta. As indigent criminal cases are assigned, a member of Campbell Chapter is also appointed with a local attorney. Because of the wide latitude given to our activities, members have been able to do research, interview prisoners, attend court sessions and participate in other facets of cases. This enables the members to gain practical knowledge not gained in a law school program.

The Legal Internship program, established at the time of the Legal Aid Program, was developed with the backing of the local alumni. Campbell Chapter is fortunate to have seven alumni in Ann Arbor who are willing to devote their time and effort in this endeavor. This program is set up so that members who wish may work several hours per week in one of these offices to gain experience and insight in the practice of law.

In the fall the chapter intends to establish a program whereby students will be given the opportunity to discuss estate planning, probate and trusts with a local officer of a trust company.

To complement the other programs a series of bi-monthly noon meetings has been conducted with Joseph C. Hooper, Jr., a local attorney and alumnus concerning "What can be expected from Legal Internship"; University of Michigan professors and alumni Olin L. Browder and Marcus L. Plant discussing "Why a Trust" and "New Developments in Tort Law," respectively.

Future speakers scheduled are Professor James K. Pollock, University of Michigan Political Science Department, who will discuss the reapportionment problem in Michigan and Circuit Judge William F. Ager Jr., speaking on "The Other Side of Criminal Law."

An invitation to all noon meetings has been extended to all alumni and attendance has been very good.

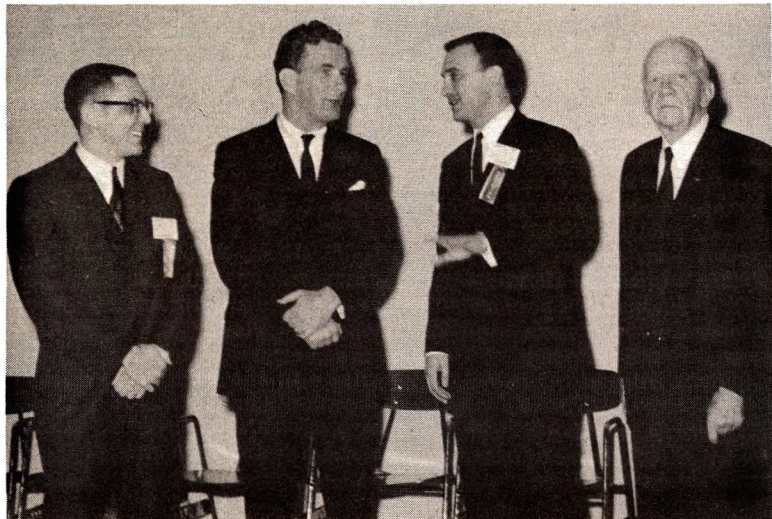
The members of Campbell Chapter and many of the local alumni have been willing to take part in Campbell Chapter's development and as a result a feeling of brotherhood has been established. Attendance at all the chapter's meetings has been above 80% and enthusiasm has increased with each meeting. All active members are willing to take job assignments when called upon. With this community of effort, a firm foundation has been established toward Campbell Chapter's goal of professional development.



NEW QUARTERS FOR CUMBERLAND LAW SCHOOL OF HOWARD COLLEGE.



PHOTOGRAPHED ABOVE ARE THE NEW PLEDGES OF CORDELL HULL CHAPTER FOLLOWING THEIR PLEDGING CEREMONY.



**STUDENTS AT THE DISTRICT XII CONCLAVE EXCHANGE VIEWS** with Edward Bennett Williams and Past Supreme Justice William S. Culbertson. Left to right: Martin S. Freeman, Student District Clerk; Edward Bennett Williams; Mario Di Belardino, Student District Justice; and William S. Culbertson, Past Supreme Justice.

## Taft Initiated By Taft Chapter

Taft Chapter of Phi Alpha Delta at Georgetown University Law Center have initiated the Honorable Robert A. Taft, Jr. Congressman-at-large from Ohio. The Chapter was honored to have in attendance the Honorable Alfred P. Murrah, Supreme Justice; Robert E. Redding, Second Supreme Vice Justice; and Donald R. Moore, Associate Tribune of the fraternity.

It seemed only fitting that Representative Taft should be an honorary initiate because his father, the late Senator Taft, was a member and the Chapter was named for his grandfather, the late President and Chief Justice William Howard Taft, also a PAD.

However, the honor was extended to this distinguished man for himself and not his family. Representative Taft served in the State Senate in Ohio before being elected Congressman-at-large. He is now running for the Senate and is fast becoming a rising new leader in the national government. In Ohio, he has spent many years in private law practice. He personifies the Fraternity motto; "Service to the Student, the Law School and the Profession."

Brother Donald R. Moore gave a biography of Representative Taft before the initiation ceremony, which was conducted by Brother Robert E. Redding. Supreme Justice Alfred P. Murrah, Chief Judge of the United States Court of Appeals for the Tenth Circuit, spoke to members and guests on the principles and progress of Phi Alpha Delta Law Fraternity.

Representative Taft addressed the meeting on "The Growth of Executive Power in Impending Legislation" at the conclusion of the formal ceremonies. After the address, there was an informal reception at which the guests spoke at length with the Senatorial candidate.

## Five Chapters Meet In Kansas City

Benton Chapter was the host to members of J. L. Sullivan Chapter (St. Louis University), Lawson Chapter (University of Missouri at Columbia), Green Chapter (University of Kansas) and Benson Chapter (Washington University) March 14th and 15th in Kansas City. The weekend's activities began with an address to Kansas City lawyers and law students by the Honorable Alfred P. Murrah, Chief Judge of the Tenth Circuit Court of Appeals and Supreme Justice of the Fraternity. Judge Murrah's topic was "The Seven Lamps of Advocacy." The Supreme Justice was introduced by Judge Arthur Stanley, Federal District Judge for the Eastern District of Kansas and a past Justice of Benton Chapter. A reception followed Judge Murrah's address at the University.

PAD actives and alumni then proceeded to an afternoon cocktail party at the Ambassador Hotel in Kansas City. Senior PAD certificates were presented to Kansas Citizens who had been PADs for more than fifty years. Judge Murrah presented a plaque to retiring Alumni Justice Nolan Hepburn. The chapter presented an outstanding pre-law student award to James L. Eisenbrandt, a junior at the University of Missouri in Kansas City.

The activities Saturday evening began with another cocktail party at the Hotel Phillips. Honored at the banquet that followed that evening was the Honorable Charles E. Whittaker, retired Associate Justice of the Supreme Court of the United States and a past Justice of Benton Chapter for his service to the law and mankind. Many distinguished guests attended the banquet. The evening's activities ended with a dance at the hotel.

Sunday morning PADs from the five chapters from Missouri and Kansas began the day with a Continental breakfast. The breakfast was followed with workshops on professional programming and techniques for building a chapter. While the



**MEMBERS OF THE PINCKNEY CHAPTER DELEGATION** to the District XII Conclave discuss fraternity affairs with Supreme Vice Justice Elden S. Magaw, left to right: Frank Drake; G. Frank Williams; Supreme Vice Justice Magaw; Warren D. A. Jennings; and Michael D. Glenn.

## Noto Addresses District XII

The Honorable Mario A. Noto, Associate Commissioner of Immigration and Naturalization addressed the Fifteenth Annual District XII Conclave luncheon on "The Role of the Lawyer in Immigration and Naturalization."

The speech was a masterful blending of administrative law and Constitutional guarantees. Mr. Noto emphasized the unique power which has been slowly vested in his agency. This power allows the agency to arrest an alien without a warrant, consider his case, and systematically deport him. The Commissioner pointed out that power of this magnitude necessitates a self-imposed system of checks and balances to prevent arbitrary and unfair treatment.

The Commissioner then said that one of the more effective ways to protect the rights of the individual and enforce the laws of the United States was to have lawyers who knew of and supported both of these concepts in all positions of investigative, adjudicative or administrative responsibility.

Commissioner Noto then discussed the duties which fall to the Commissioner on Immigration and Naturalization from admission of aliens to deportation proceedings. Within each duty he discussed the position which lawyers have taken and the administrative procedures which are followed in every action, attempting to give each individual the Due Process of Law guaranteed by the Constitution.

PADs were meeting out-of-town PAD wives were treated to a visit with Judge Murrah and a speech on Lie Detection by Professor Duane Nedrud, hosted by the Kansas City wives. Fifty-two PADs were initiated into Benson, Benton and Green Chapters later in the afternoon at the Federal Court House in Kansas City, Kansas. The initiation ceremony was administered by the Justices of the five chapters who participated in the weekend activities.

## Nation's Capitol Hosts District XII

Georgetown University Law Center's Taft Chapter of Phi Alpha Delta served as hosts to nine other chapters at District XII's Fifteenth Annual Conclave at Washington, D. C. on March 6 and 7. Counted in attendance were Brandeis (American University), Cardozo (Catholic University), Darrow (University of Maryland), Patrick Henry (University of Richmond), Jay (George Washington University), Pinckney (University of South Carolina), Ruffin (University of North Carolina), Timberlake (Wake Forest), and Wythe (William and Mary) Chapters.

The Conclave was honored by the presence of Dean Elden Magaw, Supreme Vice Justice; Robert Redding, Second Supreme Vice Justice; The Honorable William Culbertson, past Supreme Justice; Donald Moore, Associate Tribune; and George W. Miller, District Justice.

Friday evening's activity began with the initiation of seventeen new members into Cardozo Chapter. A bus tour of the lighted monuments was the prelude to a reception given by Taft Chapter for the sixty-five brothers who had arrived in Washington.

A breakfast meeting of the Chapter Justices at 8:00 a.m. on Saturday morning began the business portion of the Conclave program. At 9:30 a.m. the remaining participants assembled for the welcoming ceremonies. Raymond Bergin, Vice Justice of the co-host D. C. Alumni Chapter, and Jerry Nurrie, Justice of the co-host Taft Chapter, each addressed the Conclave briefly. After the welcomes, Student District Justice, Mario DiBelardino called the business meeting to order.

The delegates selected Ruffin Chapter at the University of North Carolina as the host chapter for the 1965 Conclave. Elected officers include Louis Freedman (Darrow), Deputy Vice Justice, James Higgins (Cardozo), Vice Justice; and Grover C. Jennings (Henry), Marshall. The business meeting included a discussion of district and national problems facing the individual chapters.

The meeting adjourned to a

luncheon which featured the Honorable Mario A. Noto, Associate Commissioner of Immigration and Naturalization. He addressed the gathering on the role of the lawyer in Immigration and Naturalization.

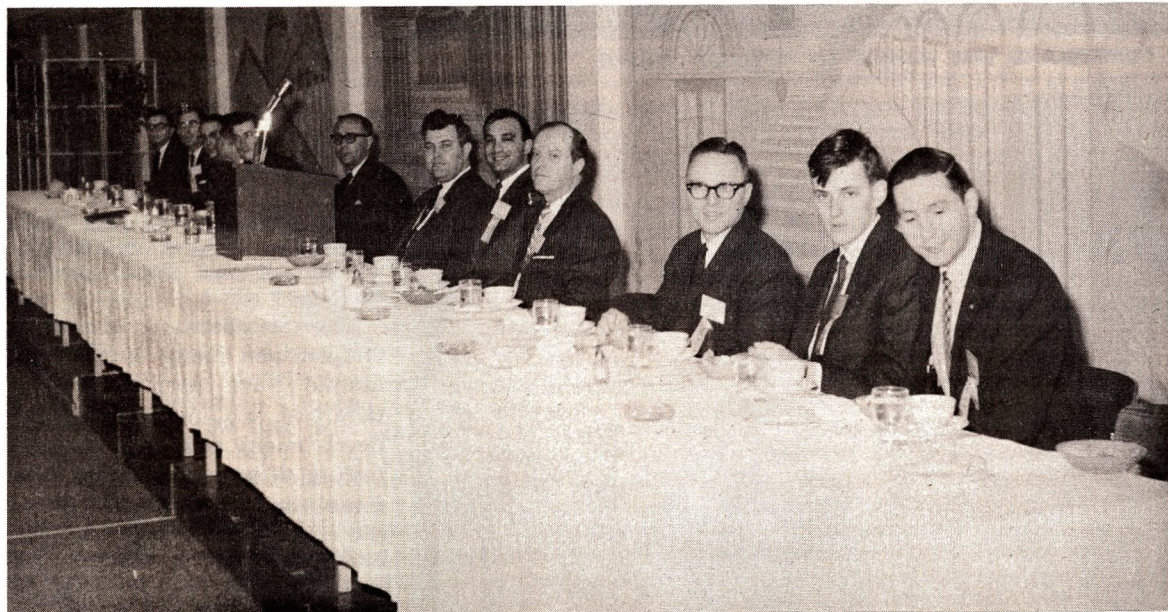
The members held a workshop conference following the luncheon under the direction of Brother Richard George. The workshop discussed problems of communication, honorary initiation and faculty cooperation.

Saturday evening brought a reception for the late-arriving participants by the D. C. Alumni Chapter, and a banquet-dance program attended by some two hundred-fifty people.

The banquet featured Edward Bennet Williams who received District XII's annual merit award. He spoke to the Conclave about the lawyer's "Bill of Obligations." Student Justice Mario DiBelardino also announced that Pinckney Chapter had won the award for best participation in the workshop and Brandeis Chapter had won the award for the most professional chapter in attendance.

The dancing and entertainment which followed featured Jim DeLong, Master of Ceremonies from the Villaggio Italiano in the Catskill Mountains. Judy Leitner was named queen of the Conclave and received her award from District Justice Miller. She was escorted by her husband Saul Leitner of Jay Chapter.

The Conclave concluded Sunday when the 1965 Conclave Committee met at breakfast to discuss plans for next year.



**SEATED AT THE HEAD TABLE AT DISTRICT XII'S CONCLAVE LUNCHEON** are, left to right: Thomas Noto, William Robertson, Student District Clerk Martin Freeman, District Justice George Miller, Student District Vice Justice Avery Bordeaux, Associate Commissioner of Immigration and Naturalization Mario Noto, Washington D.C. Alumni Chapter Clerk Des Calley, Student District Justice Mario Di Belardino, Second Supreme Vice Justice Robert E. Redding, Associate Tribune Donald R. Moore, Student District Treasurer William Downey, and Taft Chapter Justice Jerry Nurrie.



**JUDY LEITNER WAS NAMED QUEEN** of the 15th Annual District XII Conclave and received an award from District Justice George Miller. She is pictured above with her husband, Sam Leitner.

# News of Alumni

## Missouri

**FRED J. HOFFMEISTER** is presently Chairman of the 22nd Judicial Circuit, Bar Committee. . . **DAVID P. McDONALD** is acting as legal officer in the Army . . . the General Chairman of the Missouri Bar Administration is **FRED B. HULSE**. . . **LOUREN G. DAVIDSON** is a representative in the Missouri State Legislature.

A member of the Central Committee of the World Association for Christian Broadcasting is **PAUL E. FRIEDRICK**.

## Montana

**E. LE LOUIS** has recently transferred to Billings, Montana, having been admitted to practice in Colorado and Utah. . . County Attorney for Rosebud County since 1952 is **RUSSELL K. FILMER**. . . **LAWRENCE MEYASATO** has been Deputy County Attorney from 1955 to the present . . . the County Attorney for Cascade County is **GENE B. DALY** who also has a private practice.

**RONALD D. McPHILLIPS** was recently appointed District Judge of Montana's 9th Judicial District.

## Nebraska

After having served as Deputy County Attorney and City Police Judge **RICHARD L. KUHLMAN** is presently Dodge County Attorney. . . **WILLIAM B. GROSSMAN** is Chairman of the Board of Commissioners of Lancaster County.

**ROBERT C. BROWER** is an Associate Judge of the Nebraska Supreme Court. . . **JOHN F. PETERS** is Vice-President of the United States National Bank . . . the Police Magistrate of Scottsbluff is **CLARK G. NICHOLS**. . . **DON A. FITCH** is practicing with the firm of Leamer & Graham in South Sioux City . . . having retired from the Air Force **JOSEPH F. HUNKER** is beginning practice in West Point.

## Nevada

**ERNEST L. NEWTON** is the Executive Secretary and Director of Research for the Nevada Tax Payer's Association . . . the District Attorney of Elks County is **JOSEPH O. McDANIEL**. . . **DRAKE DELANOY** is a partner in the law firm of Singleton & Delano . . . the Vice-President and General Manager of Nevada Title Insurance Co. is **BYRON D. DAMIANI**.

**CLEL GEORGETTA** has recently retired as District Judge in Reno. . . **HARRY D. ANDERSON** is presently Municipal Judge in Reno . . . serving his 3rd term as member of the Nevada State Assembly is **HARRY B. SWANSON**.

## New Jersey

**CAMDEN's** new City Attorney is **DOMINIC G. BOCCO**. . . Colonel **DWIGHT W. LANGHAM** is an officer in the Procurement Office of the U. S. Army Electronics Command. . . **THEODORE TRAUTWEIN** is a Municipal Court Magistrate. . . **CHARLES H. LANDESMAN** is working for an LLM in taxation at NYU. . . **LOUIS M. TURCO** is an Assistant County Councillor in Essex County. . . **JOHN J. RUSH** is currently in private practice.

**THOMAS C. BRENNAN** is Counsel to the U. S. Senate Committee on Judiciary Subcommittee on Patents, Trademarks and Copyrights. . . General Counsel for Prudential Insurance Co. and Chairman of the Corporation Banking & Business Law Section of the ABA is **EUGENE J. CON-**

**ROY**. . . **DONALD C. SANBORN** is Manager of the Research & Investment Department of Bioren & Co. . . **HUGH J. CONNELLY** is presently in private practice. . . **GEORGE S. HASELTON** is an insurance consultant for John Hancock Insurance Co. . . the current Secretary and Counsel for the Electronics Associates, Inc., is **EDWARD A. PETKO**. . . **EUGENE D. SERPENTELLI** is presently Celrk for the Chief Justice of the New Jersey Supreme Court.

## New Mexico

**ROBERT M. BETZ** is the Patent Manager for Sandia Corporation. . . **J. J. DEWIERS** is presently the President of two oil and gas corporations. . . **RICHARD S. McDERMOTT** is Vice-President of the McKinley County Bar Association . . . a new admittee to the New Mexico Bar is **CLIFFORD L. PAYNE**. . . **LOUIS E. DE PAULI** is the District Attorney in the 11th Judicial District.

The Governor of New Mexico is **JACK N. CAMPBELL**.

## New York

Assistant Counsel to Governor Rockefeller is **MELVIN H. OSTERMAN**. . . **MALCOLM JOHNSON** is President of the Bronxville Board of Education. . . Starting on an international practice is **STEPHEN J. MYDANICK**. . . Captain **JOHN GIGOUNAS** has been assigned to Fort Hamilton as the Post Judge Advocate. . . **HARVEY KROUSS** is completing his Masters of Law at New York University. . . New York State Assistant Attorney General is **STEPHEN E. MINDELL**. . . **FRANK RINALDI** is associated with the firm of Hurley, Kearney & Lane . . . an associate of the firm of Levin & Weinstraub is **HERMAN A. BURSKEY**. . . **JOSEPH JOHN CARROLL** has been appointed a public administration intern.

**AUSTEN DONALD CANADE** is Counsel to the State Joint Legislative Committee to Study and Publication and Dissemination of Offensive and Obscene Material. . . **DON B. IWANCKI** is associated with the firm of Goldstein & Navagh. . . **PAUL I. BIRZON** received the New York State Bar Association award for defense of civil liberties. . . **MAURICE WEINGOLD** is a public administrator . . . formerly an Assistant U. S. Attorney **GERALD E. PALEY** has opened his own offices. . . **GERALD P. O'ROURKE** is associated with Associated Aviation Underwriters. . . **STEWART L. GASTWIRTH** is associated with Cole, Friedman & Deitz. . . **PAUL GOLDSTEIN** is a member of the Criminal Courts Bar Association of Queens County . . . appointed for his 2nd term as Chairman of the Public Relations Committee of the Queens County Bar Association is **CHARLES DEGANGLI**. . . **JOSEPH F. LISA** is the Secretary and Legal Assistant to Judge William G. Giaccio. . . **NICHALOS F. DEZOZZA** is a member of the Board of Directors of the Brooklyn Settlement House.

**ALLEN I. ISAACSON** is studying Compulsory Arbitration in Labor Disputes at the University of Melbourne, Australia. . . **DOUGLAS A. BOECKMANN** is Judge Advocate General's Division in the Air Force. . . **DAVID DUDLEY BOYS** is Vice-President of Queens County Real Estate Brokers Association. . . Captain **WILLIAM S. HAGAR** received the Air Force Commendation Medal for outstanding work as Chief of Contracts Review and Claims Division . . . the senior law assistant to the Queens Co. Surrogate is **EDWARD S. SIRAGUSA**. Justice of the New York Alum-

ni Chapter of PAD is **PATRICK BEARY**. . . After completing a term as clerk in the Appellate Division of the New York Supreme Court, **ROBERT L. MARKOVITS** has gone into private practice . . . the assistant editor of the "New York State Psychologist," an official journal of the New York State Psychological Association, is Dr. **JUSTIN P. CAREY**. . . **NATHAN M. BRISKIN** is the Associate Editor of the New York Patent Law Bulletin. . . **JAMES W. O'NEIL, JR.** is a partner with the firm of Pell, Butler, Curtis & Levine . . . twice recipients of the American Jurisprudence Award in Taxation is **STEPHEN L. PACKARD**. . . **EMMETT W. POINDEXTER** is a partner in the firm of Poindexter & Boland. . .

U. S. Consul General in Rio de Janeiro, Brazil, is **ROY T. DAVIS**. . . **DANIEL A. COHEN** is practicing law in New York City. . . President of the Riverdale Mental Health Association is **THEODORE T. HALPERIN**. . . **ROBERT H. KILGORE** was elected a Fellow in the American College of Trial Lawyers. . . **WALTER N. ANDREW** is a trustee of the Syracuse University . . . the Assistant to the Vice-President of General Dynamics Corp. is **ROBERT A. WOHL**. . . **PETER K. LEISURE** is an Assistant U. S. Attorney for the Eouthern District of New York and has recently received a letter of commendation from J. Edgar Hoover.

Newly appointed District Justice of District XI is **ELMER MILLION** who is also co-editor of Walsh, Niles & Million "Cases on Property" and is faculty director of the New York University Law Review. . . **ROBERT S. RICH** is associated with the firm of Sherman & Sterling. . . **EDGAR E. BARTON** is chairman of the Subcommittee on Anti-Trust for the American Bar Association. . . Special Attorney to the Admiralty and Shipping Section of the U. S. Department of Justice is **HARRY L. HALL**. . . **IRA HARKAVY** has been elected Vice-President of the Brooklyn College Alumni Association. . . **EDWARD S. MOORE III** is trustee for Robert College and American College for Girls, both in Istanbul, Turkey. . . General Counsel of United Board and Carton Corp. is **ALLEN HARRIS**. . . **JACK S. KLEINSINGER** is a member of the Civil Rights Committee of the Bronx Co. Bar Association.

**RICHARD P. HASTINGS, JR.** is Deputy Warden of the Westchester Co. Jail. . . Vice-President of the Golden Book Educational Services, Inc., is **ARLEN RICHARD LESSIN**. . . **WILLIAM E. DECAULP** is Counsel and Assistant Secretary of the Union Bagcamp Paper Corp.

Judge of the U. S. Customs Court and Director of the Fordham Law Alumni Association is Judge **PAUL P. RAO**. . . Trustee of Yale in China is **CHARLES P. PENNEY, JR.**, who is also Director of the Charles P. Penney, Jr. Foundation.

**F. I. STOKES** is semi-retired after 55 years of practice. . . Vice-President and Trust Officer of the Security Trust Bank of Rochester is **FRANCIS R. GREBE**. . . **WILLIAM L. HUNTER** is a patent attorney for General Precision, Inc. . . **CHARLES CAPO BIANCO** is Deputy Corporation Counsel for the City of Rochester.

**WILLIAM LERNER** is the Assistant Chief Enforcement Attorney for the U. S. Securities and Exchange Commission. . . **SHELDON CUTLER** is in private practice. . . **HORACE J. LANDRY** is a member of Governor Rockefeller's Tax Advisory Board. . . **JAMES N. SERLING** is a federal estate tax examiner for the Internal Revenue Service . . . secretary for the Labor Relations Section of the American Bar Association is **ROBERT F. KORNETZ**.

Major **EDWARD L. SMITH** is an assistant professor of Spanish at West Point. . . **DAVID JOFFEY** is a member of the National Association of Claimants Council of America.

## North Carolina

**LAWRENCE C. STOKER** is a U. S. Commissioner for the Western District of North Carolina. . . **H. KENNETH LEE** is president of the Conference of Local Bar Presidents of North Carolina Bar Association. . . **JOHN A. CATES** is in the real estate business. . . **JAMES C. HARPER** has returned to Duke University for his LLM. . . **WILLIAM T. JOHNSTON** is practicing alw in Fayetteville. . . **J. FAISON THOMSON** is on the Board of Directors of Kiwanis.

**WILLIAM R. SIGMON** is the Secretary for the 25th Judicial District Bar. . . Judge of the Domestic Relations Court of Guilford County is **WILLIAM E. COMER**. . . **JOE P. WHITNER** is chairman of the Minimum Standards Housing Board for the City of Hickory. . . **JOHN H. MAUNEY** is associated with the Continental Insurance Co. at their Charlotte Branch . . . having retired from the Army, Colonel **C. E. REITZEL** has been practicing law in High Point.

**JAMES R. STRICKLAND** is Onslow County Attorney. . . **WILLIAM E. HALL** is Judge of the Danci County Criminal Court. . . Town Attorney for the town of Murfreesboro is **THOMAS L. JONES**. . . **WILLIAM G. RANDELL** is District Solicitor.

**MALCOLM B. SEAWELL** is a partner in the firm of Seawell, Harrell, & Churchill. . . President of Robbins Jr. Chamber of Commerce is **DOCK G. SMITH, JR.**, who is also Town Attorney for Robbins. . . **JAMES C. DAVIS** is Solicitor in the Rowan County Court and member of the Executive Committee of the 19th Judicial District. . . Solicitor for Forsyth County Domestic Relations Court is **THEODORE C. PRUETT**.

## North Dakota

**JOHN J. MULREADY** retired from government service where he served as U. S. Attorney. . . **JAMES A. MURRAY** is a trust officer at the Red River National Bank of Grand Forks. . . **HAROLD D. SHAFT** was awarded an honorary LL.B. at the University of North Dakota and is a Fellow in the American College of Trial Lawyers. . . Professor **ROSS LE TISDALE** retired from the University of North Dakota Law School. . . **ALBERT J. GREFFENIUS** was President of the Rotary Club and Chairman of the Legal Economics Committee for the State Bar Association.

**RAY H. WALTON** is Williams County State Attorney. . . **MICHAEL R. MCINTEE** is a member of the Board of Directors of Mercy Hospital of Williston.

## Ohio

**S. BERNARD BERK** is operating Radio Station WAKR and Television Station WAKR-TV in Akron. . . **EDWARD A. BAYER** is a partner in the firm of Bailey, Baiely, Bayer & Bayer. . . **PERRY STEVENS** is the senior judge of the Court of Appeals of Ohio . . . a member of the Board of Trustees of Miami University at Oxford is **HUGH NICHOLS**. . . **RUSSELL DIEHL** is a Judge of the Municipal Court at Cambridge.

**RAYMOND YOUNGER** is a Chief Justice of the Court of Appeals of Ohio. . . **PHILLIP SCHNEIDER** is a Fellow in the American College of Trial Lawyers and International Academy of Trial Lawyers. . . **ROBERT ROELLER** is serving with the Judge Advocate General in the U. S. Army. . . **PAUL JONES** is special counsel and attorney general for the state of Ohio. . . **JERRY COWAN**, a partner in

this firm, is teaching corporate income taxation at the University of Cincinnati Law School. . . **RALPH KOHNEN** is a member of the Common Pleas Court in Cincinnati.

**AUGUST A. RENDIGS** is semi-retired and active in several charitable organizations. . . **GORDON SCHERER** has retired from the U. S. House of Representatives and has returned to active practice in Cincinnati.

**BARBOUR** is a former member of the Common Pleas Court. . . Presiding Judge of the 1st District Court of Appeals is **WATSON HOVER**. . . **ROBERT LOWERY** is Assistant County Administrator for Hamilton County.

**GEORGE ZACHRITZ** has been appointed Commissioner of the Cincinnati Parks . . . **ROBERT HANNO** is Assistant County Prosecutor in Cuyahoga County . . . **DAN DUFFY** is a member of the firm of Schweid, Duffy and Hesse . . . Past Charter Justice of the David C. Meek Chapter is **MARVIN SILVER**. . . **KEITH LAWRENCE** is a member of the law firm of Lawrence and Bates . . . Law Director for the city of Euclid is **PAUL FORBET**. . . **EDWIN NORTHRUP** is Assistant Vice President of Casavant Freres, Ltd.

The U.S. Commissioner in Cleveland is **HERBERT HORN**. . . **WILLIAM BAKER** is specializing in procurement law at the Defense Construction Supply Center . . . **JAMES FRALICK** is practicing patent and trademark law . . . **MICHAEL AUSTIN** has been active in the American Legion . . . **FRANCIS CANNY** is in private practice after being U.S. District Attorney and a member of the Ohio legislature . . . **DOONAN MC GRAW** is a commander in the Naval Reserve . . . **JAMES YOUNG** is Director of the Ohio Legal Center Institute.

**A. PAUL ZIEGLER** is president of the Dayton Bar Association. . . Recently registered as a patent attorney is **JOSEPH TASSONE**. . . Assistant County Prosecutor and partner of the law firm of Abrahamson, Arnovitz and Saeks is **KEITH SAEKS**. . . **MICHAEL RUGGIERI** is a partner with David Lombardo . . . **HAL STEWART** has retired as General Counsel of the Marathon Oil Co. . . Also retired is General Counsel and Director of Marathon Oil **ARTHUR GEE**. . . **JOHN NOBLE** is Secretary of the Findlay Jaycees . . . Assistant Finance Director for Lakewood is **RICHARD MARTINEZ**. . . Assistant Director of Law for Lima is **STUART ELLIOT**. . . **TONY DE MEO** is a member of the firm of Emaws, Bowers, and White . . . Police Prosecutor for Mentor is **LEO COLLINS**.

**WILLIAM HENDRICKSON** is a County Court Judge and Secretary of the Ohio Association of County Court Judges . . . **LESTER TOLT** is a member of the Board of Managers of Westside YMCA . . . Law Director of the City of Westlake is **PATRICK GAREAU**. . . **PHILLIP WHITE** and his wife are in the practice of law together . . . Law Directors of Painesville is **WAYNE MILBURN**. . . Past President of the National District Attorneys Association is **JAMES DE WEESE**. . . **CHESTER FITCH** is a senior partner of the firm.

President of the Ohio Council for the Social Studies and author of "College Business Law" is **KENNARD GOODMAN**. . . **HOWARD OLECK** is president of the League of Ohio Law Schools . . . **ELMER WARGO** is working for the firm of Taulmin and Taulmin . . . Assistant County Prosecuting Attorney in Lucas is **ED NEIDGLINGER**. . . **MILTON OPPENHEIMER, M.D.**, is director of anesthesiology at Women's Hospital in Cleveland.

**GEORGE BURRELL** is a judge in the Common Pleas Court in Warren . . . **JOSEPH OTHS** is Secretary-Treasurer of the Jackson County Bar Association . . . General Manager of the Public Relations Division of Thorson, Huff and Northlich, Inc., is **ROBERT SCHROEDER**. . . **TOLBERT MC CARROL** is Executive Director of the American Humanist

(Continued on Page 6)

Association . . . **JAMES MUMAW** is President of the Mahoning County Bar Association . . . Assistant County Prosecutor of Mahoning County is **WILLIAM HOUSER**.

## Oklahoma

**ROBERT BLACKSTOCK** is president of the Oklahoma Bar Association . . . **CHARLES AVERY** is employed by Phillips Petroleum Co. in its International Department . . . Grady County Bar Association President is **WILLIAM SHULTZ** . . . **GEORGE NEWTON** is a past president of the Stephens County Bar Association . . . **THOMAS WILLIAMS** has recently entered into a partnership with **CARL MORGAN**.

**CLINT LIVINGSTON** has retired as Speaker of the State House of Representatives to become Judge of the State Industrial Court of Oklahoma . . . **JOHN EMBRY** is a partner in the firm of Miskovsky, Sullivan, Embry, and Miskovsky . . . **THOM SMITH** is Secretary and General Counsel of Republic Supply Co. and Divisions Counsel of Republic Steel Corp. . . Law clerk for U.S. Judge Ross Ryley is **BRIAN UPP** . . . **THOMAS LYNN** is associated with Mathews, Buck and Cain . . . Member of the Board of Bar Examiners and president of the Legal Aid Society of Oklahoma County is **JAMES WORK** . . . **RAYMOND TOMPKINS** is Attorney for the Interstate Oil Contact Commission and is Vice President of the Young Republicans in Oklahoma County . . . **LESLIE CONNER** is a member of the firm of Conner, Little and Conner.

**ARTHUR MC COMAS** is State Senator from the 2nd Senatorial District in Oklahoma . . . **VERE FROZIER** is practicing law in Sopula . . . Present chairman of the County Election Board is **ROBERT GARVIN** . . . **HUGH DAVIS** is instructor at the Oklahoma Baptist University and Director of the local Mental Health Association . . . **GEORGE PETERS** is president of the Pottawatomie County Bar Association . . . **JOHN POWELL** has retired as Judge of the Oklahoma Court of Criminal Appeals and is engaged in general civil practice . . . **MAYNARD UNGERMAN** is a partner in Ungerman, Grable, Ungerman and Leiter . . . **THOMAS NEWHOUSE** is public defender for Tulsa County . . . **EDWARD GOODWIN** is the publisher and owner of the Oklahoma Eagle Weekly newspaper.

**ROBERT E. LEE** is working for Fidelity National Bank and Trust Company in the area of Business Development . . . Secretary of Dorsett Electronics, Inc. is **DAVID SIMPSON**, who is also a member of the board . . . **RICHARD GABLE** is associated with the firm of Gable, Gotwals and Hays . . . Real Estate Supervisor for Sunray DX Oil Co. is **DONALD HOCHBERGER** . . . **JAMES YOUNG** is County Judge in Woodward County.

## Oregon

**WENDELL PEERY** has recently moved to Oregon and is working at the U.S. National Bank of Portland . . . **EDWIN ALLEN** is Circuit Judge of the 2nd Judicial District, State of Oregon . . . **DAVID ANDREWS** is District Governor for Oregon's 3rd District in the 20-30 International.

The president of the Oregon State Bar Association is **HALE THOMPSON** . . . **JOHN MERRETT** has retired and is operating a tree farm in Josephine County . . . **SIDNEY CRYOR** has celebrated his 84th birthday . . . **J. KELLY FARRIS** is president of the Great America Corporation . . . **GEORGE WOODWORTH** is Assistant Attorney General assigned to the State Industrial Accident Commission . . . **CHARLES LOVETT** is an elder in the First Presbyterian Church.

**GEORGE RODGERS** is a partner in the firm of Smith, Gray and Rodgers, who act as general

counsel for Pacific Power and Light Co. . . . **LEIGH MONSON** is a Municipal Judge in Springfield.

## Penn.

**ALLEN WEBB** is Assistant Secretary of Gulf Oil Corporation . . . **WILBUR CREVELING** is state chairman of the Young Republicans and appointed to Pennsylvania's Workmen's Compensation Board . . . **ROBERT CURRAN** is special deputy attorney general . . . the Legal Aid Attorney for Erie County is **ROGER FISCHER** . . . Assistant City Solicitor for Erie is **EDWOOD PASTEWKA** . . . **FREDERIC CONTI** is Treasurer of Casa Conti Restaurant.

**CHARLES ODGERS** is Commissioner of Haverford Township in Delaware County . . . Assistant District Attorney for Delaware Co. is **DOMENIC JEROME** . . . **JOHN TREVASKIS** was selected Outstanding Man of the Year by the Junior Chamber of Commerce in Media . . . 1st Lt. **JEROME R. SMITH**, serving as Courts and Boards Officers for the Quartermaster School . . . **HERBERT FADELEY** was commended by Drexel Institute of Technology for his contributions to banking and law . . . **BOOK HOPKINS** is clerk of the Elden S. Magaw Alumni Chapter . . . Assistant District Attorney of Monty County is **VINCENT COCHARA** who is also treasurer of the borough of Norristown . . . **JOHN DAVIS** has been appointed to the Federal District Court . . . Vice-President of the Delaware County Association for Retarded Children is **DENNIS HAGGERTY**, who is also president of the Springfield American Legion . . . **LIONEL PRINCE** is a partner in the firm of Zarwin, Prince and Baum . . . A partner in the firm of Manchel, Lundy and Lessin is **MARVIN LESSIN** . . . **ALLEN MOLOD** is a graduate student in Civil Law.

**MURRAY BROOKS** is special assistant attorney general . . . **CLAUDE LANCIANO** is an examiner for the Public Utilities Commission . . . **JOSEPH REITER** is an assistant U.S. attorney in the Eastern District of Pennsylvania.

U.S. Senator from Pennsylvania is **HUGH SCOTT** . . . **VITO PISCIOTTA** is a member of the Philadelphia Legal Aid Society . . . Assistant Counsel for Fidelity Mutual Life is **HERBERT ZEARFOSS** . . . **RALPH TOLOMEO** is a member of the Burholme-Bustleton Junior Chamber of Commerce . . . **SIDNEY NEUMAN** is associated with the firm of Buchanan, Ingersoll, Rodewald, Kyle and Buerger . . . Solicitor for Scott Township is **MELVIN SCHWARTZ** . . . **HOMER KING** is a member of the Board of Governors of the Trial Academy . . . **GEORGE SCHUMACKER** is a law clerk for **JOSEPH WILLSON** of the U.S. District Court . . . Assistant Solicitor for Mt. Lehman Federal Savings & Loan Association is **BOYSON SCHREINER**.

**RAYMOND SCHEIB** is listed on the national panel of arbitrators of the Federal Mediation and Conciliation Service . . . **DANE CRITCHFIELD** has been elected a Fellow of the American Academy of Matrimonial Lawyers . . . **JOSEPH MAURIZI** is the vice-president of the East McKeeseport Businessmen's Association . . . **JAY FELDSTEIN** began practice with Goldstein and Feldstein . . . **JAMES DUNN** is Solicitor for the Richland Township in Allegheny County.

Assistant Attorney General and member of the Somerset County Bar Association is **ARCHIBALD MATTHEWS** . . . **JOHN SOLOMON** is Assistant District Attorney in Washington County . . . the Secretary for the Philadelphia Patent Law Association is **JOHN DORFMAN** . . . **FRANK POSWISTILO** is Director of the Lehigh Valley Tile Co. . . . **ROBERT VOLGELE** is the head of the Williamsport National Banks Trust Department . . . **RICHARD BURCHELL** is with Standard Accident Insurance Co.

## Rhode Island

Lt. Commander **ARTHUR J. JOHNS**, a career Naval lawyer, is stationed at the Naval War College in Newport.

## South Carolina

**EDWARD BLANTON** is the attorney in the office of the General Counsel, U. S. Army Missile Command at Redstone Arsenal in Alabama . . . **WILLIAM ABLE** is the State Chairman of the South Carolina Young Republicans . . . **CASPER PADGET** is the President of the Optimists Club of North Charleston.

## South Dakota

**HUGO AGORE** has been practicing law since 1916 and is presently chairman of the Water Resources Committee for the city of Aberdeen . . . **DAVID ROGERS** is County Judge for Davison County . . . **FRANKLIN GIBBS** is serving his second term in South Dakota's State House of Representatives . . . **PAUL GORMLEY** is associate professor at the University of South Dakota School of Law.

## Tennessee

**WALTER SANFORD** is practicing law in Clarksville . . . **JAMES BOSWELL** is in general practice and is a U. S. Commissioner . . . **ABRAHAM HATCHER** is a patent attorney associated with Tennessee Eastman Co., a division of Eastman Kodak . . . **SIDNEY GILREATH** is a partner in the firm of Gilreath and Brown.

**ROBERT SIMPSON** and **PERRY SHIELDS**, both members of PAD, have formed an association . . . **CLAUDE CHADWELL** is a member of the board of directors of the Civitan Club . . . a director of the 2nd Presbyterian Church in Memphis is **CURTIS PERSON** . . . **ALBERT BUFORD** is president of the Memphis Plaintiff Lawyers Association and Tennessee Association of Trial Lawyers.

**JOHN DUGGER** is a State Senator . . . **CLINTON SWOFFORD** is Mayor of Winchester.

## Texas

**JERRY TUCKER** is a law clerk for **JOSEPH DOOLEY**, a Judge in the U. S. District Court for the Northern District of Texas . . . **SAM KIMBERLIN** is executive director and general counsel of the Association of State Chartered Banks . . . Legal Counsel to State Controller is **WAYNE GILLIES**.

**KYLE WHEELUS** is a member of the board of directors and executive committee of the Beaumont Red Cross and member of the Budget and Admissions Committee of the United Appeals . . . **THOMAS THORNTON** is a County Judge in Bell County.

**FLOYD JONES** is a judge in the Federal District Court . . . Captain **JACK MCGAHEY** is Assistant Staff Judge Advocate at Brooks Air Force Base . . . a member of the City Council of Corpus Christi is **JACK BLACKMON** . . . **MARGARITO GARZA** is secretary of the Corpus Christi Optimists Club . . . **GEORGE CHANDLER** is District Chairman of the Boy Scouts of America . . . **RICHARD JENKINS** is in private practice in Dallas.

**SIDNEY STAHL** was awarded the I. Lesmer Young Leadership Award . . . **RETUS SHEETON** is employed by the Republic National Bank of Dallas . . . **WIL-**

**LIAM MARTIN, JR.** is a partner in the firm of Strasburger, Price, Kelton, Miller & Martin . . . the felony trial attorney for Dallas County District Attorney is **WALTON BONDEES, JR.**, who is active in the Jr. Chamber of Commerce . . . **JOE POOL**, who served 3 terms in the Texas House of Representatives is owner and operator of Alden Mills . . . **HARRY SHAWVER** is President of the Dallas East Cosmopolitan International.

**WILLIAM EARNEY** is County Attorney for Presidio County in addition to private practice . . . Interim County Judge for El Paso County is **CHARLES ECHULTE** . . . **FRANCIS BROADBUSH** is the Director of the El Paso Bar Association . . . Municipal Judge for the City of El Paso is **RICHARD LANGFORD** . . . **THOR GADE** is a partner in the firm of Talley, Gade, and Schwarzbach . . . **HERBERT HOXIE** is the Special Agent in charge of the El Paso, Texas office of the FBI . . . President of the State Junior Bar of Texas is **HENRY KERRY** . . . **JOHN SIERN** is practicing law with Jacobs and Lipscomb in Fort Worth . . . Manager of the Contracts Department of the Fort Worth Division of General Dynamics Corp. is **DONALD JOHNSON**.

Executive Vice-President of Empire State Life Insurance Co. is **WESLEY ALEXANDER**, who is also President of the Galveston County Drainage District #4 . . . **JACK BEECH** is Assistant District Attorney in Fort Worth . . . a partner in the firm of McDonald, Sanders, Nichols, Wynn & Ginsberg is **CHARLES HARRELL** . . . **JAMES PRICE** is Program Officer for the Airport District Office of the FAA.

**WILLIAM PATMON** is a member of the State Senate from the 18th District . . . City Attorney for Greenville is **HAROLD CURTIS** . . . President of KGBT Radio & Television and KLT-FM is **HENRY TICHENRO**, who is also President of KUNO Radio . . . **HARRY CHITTENDEN** has retired after 39 years in business . . . **RAYMOND JUDICE** has formed an association with M. B. Merrill and Jack C. Ogg . . . **JAMES MOREFIELD** is President and owner of the South Texas Abstract Service in Houston.

**JAMES BRILL** is Vice-President of Houston's Junior Bar Association . . . **CARL GUNN** is a life member of the University of Texas Ex-Students Association . . . **BILL CAMPBELL** was Vice-Judge of the Houston Alumni Chapter of PAD during the year that its charter was granted . . . President of Houston's Warehouse and Transfer Association is **WILTON BOND**, who is Executive Vice-President for Houston Central Warehouse and Cold Storage Co.

**ROBERT HARDESTER, JR.** is vice-president of Tenneco Corp. . . An Assistant City Attorney in Houston is **JOHN MOORE III**, who is assigned to the Corporation Court Prosecutors Section . . . Judge **THOMAS STOVALL, JR.** has had a Junior High School named after him . . . **THOMAS LICHENSTEIN** is Judge of the Corporation Courts of Houston and is engaged in general practice . . . the Associated General Counsel for Schlumberger Wells Surveying Co. is **KENTON PRICHARD** . . . **RICHARD HOGAN** has joined the firm of Helm, Jones & Pletcher.

Judge of the Criminal District Court of Harris County is **EDMUND DUGGAN** . . . Senior Assistant City Attorney for Houston is **CHARLES EASTERLING**, who is an instructor at South Texas College of Law . . . **ROBERT DUKE** is General Counsel and Deputy Commissioner of the new Regulatory Loan Commission of Texas . . . Judge of the Corporation Court #3 in Houston is **WILLIAM BELL** . . . Assistant Professor of Law at the University of Houston is **ROBERT HENSLEY** . . . **THOMAS WISE** was a Director in the Houston Junior Chamber of Commerce when it was selected as the most outstanding Junior Chamber in the U. S. . . **DWIGHT GUY** has recently returned from Gothenburg, Sweden where he represented a law firm . . . **HARRY**

**SIMMS, JR.** received a graduate degree from the Stonier Graduate School of Banking at Rutgers University . . . **C. J. TAYLOR, JR.** is City Attorney for Irving . . . City Attorney for Kingsville is **WILLIAM McDANIEL** . . . **GEORGE HANSARD** was appointed District Attorney of the 106th Judicial District of Texas . . . Past President of the Lubbock YMCA and Optimist Club is **HAROLD HARINGER** . . . **THOMAS GRIFFITH** is President of the Lubbock County Bar Association.

State Representative from Lubbock is **BILL PARSLEY**, who was voted Outstanding New Member of 1963 . . . **PHILLIP LEACH** is a member of the firm of Burke and Leach . . . **RUBEN CARDENOS** is Secretary and Director of the Hidalgo County Bar Association . . . Secretary-Treasurer of the Hidalgo County Bar Association is **WALTER KELLY** . . . **THOMAS McWHORTER** is a Commander in the U. S. Navy Reserve . . . **WILLIAM BORCHERS** is County Chairman of the Comal County Democratic Executive Committee . . . Executive Secretary of the Ector County Bar is **FRANKLIN PECKINS** . . . **LEE ARNETT** is a member of the board of directors of the Permian Playhouse.

**MICHAEL MYERS** has recently been appointed as an assistant to Governor Connolly . . . **CONNELL ASHLEY** is with the firm of Shafer & Gilliland . . . **ALFRED DAVIS, JR.** has recently joined with **PHILLIP GOODE** and **JOHN SANDSTEIDT** at College Station . . . **DON CAIN** is County Attorney of Gray County . . . County Attorney for Ochitree County is **GEORGE CLOSE** . . . **RICHARD REEP** is President of the Plainview Bar Association . . . **OTHO CRAWFORD** is President of the Tom Green County Democratic Club . . . **PHILIP HAMMER**'s article on Title Insurance Companies and the Practice of Law was published in Volume 14 of the Baylor Law Review.

**GEORGE KEEFER** is a Special Agent of the FBI . . . Texas State Democrat Committeeman for San Antonio is **MAURY MAVERICK, JR.** . . . **GEORGE WALKER** is counsel for the Denver and Rio Grand Railroad Co. . . **JIM BOWMER** is Vice-Chairman of the State Bar Committee on Revision of the Texas Code of Criminal Procedure.

**WATSON ARNOLD** is Assistant Attorney General for the State of Texas . . . **GEORGE COWDEN** represents McLennan County in the State Legislature . . . associated with Harris, Anderson, Henley, Shields & Rhodes is **SERCY MILLER** . . . **DERWOOD JOHNSON** is Judge of the County Court at Law of McLennan County . . . Chairman of the Wichita County Young Republicans and Director of the Northwest Texas Council of Boy Scouts is **DONALD WILLS** . . . **TOM MEDDERS** is President of the North Texas Oil & Gas Association.

## Virginia

**ROBERT TIMLIN** is Chairman of the Economics of Law Practice Committee for the Junior Bar Section of the District of Columbia Bar Association . . . The U. S. Commissioner for the Eastern District of Virginia is **THOMAS MONCURE** . . . **ROBERT REID** is with the office of General Counsel for the Department of Agriculture . . . Recently awarded the Meritorious Award and Medal by the Secretary of the Treasury is **MAX PHILLIPS** . . . **CLAROLD ROGERS** is with the Public Utility Rate Regulation Department of the SEC . . . A member of the first graduating class of the U. S. Patent Office Academy was **MARK JACOBS** . . . **BENJAMIN VOGLER** is a trial attorney with the Federal Trade Commission . . . **STEPHEN STONE** is assigned to the Patent Section of OTJAG, Department of the Army.

**CHARLES SIMMONS** is Chairman of the Placement

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# News of Alumni

(Continued from Page 6)

Committee for the Washington, D.C. Alumni Chapter of PAD... General Counsel of the Committee on Banking and Currency in the U. S. House of POSTON. . . Major **RALPH DOBBS** has returned to George Washington University to complete his law studies. . . **GERALD WILLIAMS** is the senior associate in the firm of E. Eugene Luther. . . A professor in real estate law and practice for the Real Estate Salesmen and Brokers is **PETER NEIMO**.

**DAVID MCCARTHY, JR.** has been appointed Executive Director of an experimental project on bail to be run under the supervision of the Judicial Conference of the District of Columbia under a Ford Foundation grant. . . **BERNARD HAUGEN** is employed by the U. S. Department of Justice after having graduated Order of the Coif and having received his JD Degree from the University of North Dakota. . . an Associate Professor at Virginia Polytechnic Institute is **NORMAN BROWN**, who is teaching economics and business law. . . member of the Executive Committee of the Virginia Historical Society is **STERLING HUTCHESON**, who is U. S. District Judge of the Eastern District of Virginia. . . **STEPHEN WILLARD** is managing editor of the Michie City Publications Co. . . **ROY WHEELER** is a member of the American Judicature Society. . . a member of the Democratic House of Delegates in Virginia is **ARMONDE PAXSON**.

Past President of the Association of Judges of County and Municipal Courts is **NELSON LIGHT**, who is a member of the Judicial Conference of Courts Not of Record. . . **WILLIAM GULLEY** is Town Attorney and Substitute County Judge. . . Senior Assistant Commonwealth's Attorney for the County of Fairfax is **GUIN ELSON**. . . **LAWRENCE BROCK** is Chief of the Air Traffic Control and Communications Contracts Branch of the Federal Aviation Agency. . . President of the Greater Falls Church Chamber of Commerce is **WAYNE COMER**. . . Member of the Council Board of Directors for Hampton Retail Merchants Association is **DAVID MONTGUE**, who is legal counsel and member of the board of directors of the Hampton Roads Jaycees. . . **LLOYD HANSEN** is a member of the board of directors of Hampton Bar Association.

Having served as Mayor of Lexington, **PAUL HOLSTEIN** is Judge of the Municipal Court. . . **FRANK McCANN** has served as an Assistant U. S. Attorney for the Western District of Virginia and for the Atomic Energy Division of Babcock and Wilcox Co.

**WILLIAM BROWN, JR.** is the Municipal Judge and Associate County Judge, as well as Attorney for the Commonwealth. . . **STANLEY OWENS** is a member of the Virginia House of Delegates, General Assembly of Virginia. . . **ELDRIDGE HUFFMAN** is the only resident attorney in the County of Craig. . . Captain **HIBLER, JR.** is Director of Plans and Coordination in the Office of the Assistant to the Secretary of Defense. . . **RAYMOND RITCHEL, JR.** is the Commissary Officer in Charge of Feeding 3800 men on the Carrier Saratoga. . . **WILLIAM COLONA, JR.** is in private practice at Virginia Beach. . . **GERALD RUBINGER** is in general practice with Amato, Bablas, Breit, Cohen, Rutter & Friedman in Norfolk. . . Secretary of Giles Industrial Development Corporation is **RUFUS SHUMATE**, who is a member of the Giles County Chamber of Commerce. . . **NICHOLAS DANIELS** in private practice and the legal advisor for the local Optimalists Club. . . City Attorney for Portsmouth is **MICHAEL KORB, JR.**

Municipal Judge for the City

of Radford is **RICHARD DAVIS**. . . Executive Vice-President for Virginia Farm Bureau Mutual Insurance Co., Early Settlers Insurance Co., Farm Bureau Investment Corp., and Virginia Agriculture Marketing Association is **ALDEN FLORY**. . . a member of the City Council of Richmond is **WESTWOOD SMITHERS**, who is professor of law at the University of Richmond Law School. . . **D. WRAY, JR.** is Judge of the Augusta County Court in Juvenile and Domestic Relations Court. . . **JAMES McHENRY** is practicing law with the law firm of Brydges and Boyles. . . Chairman of the United Community Fund Drive in Waynesboro is **WEEBY POLAND**. . . **CARLE GERMELMAN, JR.** has joined the firm of Harrison and Johnston.

## Vermont

**EDWARD TENNEY II** is a member of the Governor's Committee on Expanded Air Service in New Hampshire and a member of the Zoning Commission in Bellows Falls, Vermont.

## Washington

**STROUSS NOWNEJAD** is in charge of the Patent Department at Central Research Division for Crown Zellerbach. . . District Court Judge for Sno-Valley is **RICHARD HOLT**. . . Superior Court Judge is **RALPH ARMSTRONG** from Long View. . . City Attorney for Montesano is **GREGORY NELSON**.

Chief Justice of the Washington Supreme Court is **RICHARD OTT**. . . **FRANK SHIERS** is Past President of the Kitsap County Bar Association. . . **JOHN DAY** is City Councilman for the city of Mirar Island. . . **ANTHONY WARTNIK** is associated with **CLAY NIXON**. . . **GERALD HERMAN** is associated in the practice of law with **HULBERT MURRAY**. . . Past President of the Reserve Officers Association of the U. S. Army, Department of Washington, is **PHILIP WEISS**.

**DAN DANILOV** was appointed by President John F. Kennedy as honorary consul for the Republic of Honduras. . . **JAMES HOGGATT** owns a real estate business in Seattle. . . having retired from the U. S. Navy **FREDERIC KAUL** is in private practice. . . **HARRY CROSS** is the University of Washington's faculty representative to the Association of Western Universities. . . **RODMAN MILLER** is Past Vice-President and Director of the Seattle Metropolitan Sertoma Club. . . Past Chairman of the National Conference of Court Administrative Officers is **ALBERT BISEL**. . . **GEORGE TICHY** was a member of the Regional Advisory Committee for the National Labor Relations Board. . . **THOMAS SWAYZE** served as counsel to the Judiciary Committee of the House of Representatives for the Washington State Legislature during the 1963 session. . . President of the National Rifle Association of America was **BARTLETT RUMMEL**, Superior Court Judge in Tacoma.

## West Virginia

**OPPIE HEDRICK** is a member of the Board of Directors of the Raleigh County Bank. . . President of the Kauowha County Court is **GROVER SMITH, JR.** . . **JAMES ROBINSON** is a member of the Board of Governors of the West Virginia State Bar. . . **ALFRED FERGUSON** is in private practice. . . appointed U. S. Commissioner of the Southern District of West Virginia is **JOHN ROBERT GLENN**. . . Assistant Prosecuting Attorney for Berkeley County is **EARL WELER**. . . Legal Assistant to the Chairman of the National Labor Relations Board is **JAMES HUNT**. . . **JOHN HOLEY** was Divorce Commissioner for Lewis County.

Assistant General Counsel of Wheeling Steel Corp. is **RUSSELL KLIEVES**.

## Wisconsin

**HAROLD FRAEHLICK** is a member of the Wisconsin State Assembly. . . **PETER DAVIS** is in Australia studying law with an emphasis on state government irrigation projects. . . President of the Junior Chamber of Commerce of Beloit is **JEROME ELLIOTT**. . . **RALPH MAXWELL** is President of Radio Wisconsin, VHF Television and WIFC Radio, and is senior partner in the law firm of Immell, Herro, Buehner and DeWitt. . . **LOWELL SWEET** is a consultant for the American Red Cross Fund Campaign. . . Having retired as County Judge of Brown County, **ARTHUR MCCOMB** is in private practice. . . **IRVING CURRY III** is a partner in the firm of McCarthy, Burns, Swetz & Curry. . . **WILLIAM JOHNSON** is in private practice in Madison. . . **ROBERT REED, JR.** is a member of the firm of Schlottlaver, Jenswold, Reed & Studt.

A member of the board of directors of the State Bar of Wisconsin is **FRANK ROSS, JR.** . . **MARTIAL LEDVINA** is a Lt. Commander in the U. S. Naval Reserve. . . Awarded the Silver Beaver Award of the Boy Scouts of America was **THEO OTZEN**.

Past U. S. Senator is **RYAN DUFFY**, who has also served as a Federal Judge for 24 years. . . **HENRY OAKEY** is in private practice with his son **DONALD OAKEY** in Osceola. . . Vice-President of the Richland County Bank is **OSCAR BLACK**, who is partially retired. . . **RAYMOND PORTER, JR.** is in private corporate practice. . . **JAMES DILLMAN** is the President of the Board of Trustees of the Sheboygan County Teachers College. . . President of the Douglas County Unit of the American Cancer Society is **JOHN MURPHY**. . . **JOHN KEEK** is a partner in the firm of Mount & Keck in Milwaukee. . . **ARTHUR CROWAS, JR.** is a member of the faculty of the Florida State University. . . **HERBERT A. BUNDE** is a Circuit Judge and was Chairman of the Wisconsin Board of Circuit Judges.

## Wyoming

**EUGENE MANTHEY** is employed with the California Oil Co. which is a subsidiary of Standard Oil Co. of California. . . Chairman of the Planning Commission of the city of Newcastle is **WALLACE HAAS**.

## Republic of Panama

**JUAN AXIAS** is practicing law in Panama City. . . **ROBERTO HALPHEN** is a partner in the firm of Gasteazoro Y. Cia. S.A., General Agent of the U. S. Life Insurance Co. in Panama City.

## Guam

**ANDREW GOYLE** is President of the Guam Bar Association.

## Puerto Rico

**MARCELINO FLORES** is a District Judge assigned to the District Court of Rio Piedras. . . Treasurer for the local bar association is **EDWIN GONZALEZ**, who is President of the Louis Pale's Matos Cultural Association of Guayama. . . Regional Director of the National Labor Relations Board for Puerto Rico and the Virgin Islands is **RAYMOND COMPTON**.

## Visit New York

(Continued From Page 1)

to float in the air like a giant wing, while the Eastman Kodak structure has a lunar landscape roof topped by an eighty-foot tower displaying five color photographs each 30 by 36 feet. Thousands of colored lights in the doomed roof of the GE building make the whole structure seem to spin like a child's top. The Travelers pavilion is built in the shape of the firm's red umbrella trademark. New York's State Fair of the Future will feature a 226-foot observation tower. Visitors to the exhibit of New York City take a simulated helicopter ride over a gigantic model of the metropolis, which includes all 840,000 buildings in the city.

Other pavilions reflect the traditions of the nations they represent, as in the pagoda-like buildings of China and Thailand and the mosque-styled structures of Sudan and Pakistan. In the Vatican pavilion, Michelangelo's incomparable Pieta is on display. The Church of Jesus Christ of Latter Day Saints has constructed a 127-foot replica of the facade of the famous Mormon Temple in Salt Lake City. In the Protestant and Orthodox Center there is the charred cross from the Cathedral of St. Michael, Coventry, which was destroyed by bombing in World War II. Jordan shows the Dead Sea scrolls. In the American-Israel exhibit there is ore from King Solomon's mines; in the Spanish pavilion art by Goya, Velasquez and El Greco.

Fortunately, Fair-going has been mobilized and no one need get footsore. Glass-topped sightseeing busses tour the grounds. Also available are open-sided trailer trains and four-passenger taxis. In the exhibits themselves floating armchairs, plush automobiles, simulated space ships and moving walks and staircases allow the viewer to relax and enjoy the show. Overhead there is a Swiss sky ride as well as a monorail train. If you get too pooped to continue despite all the rides, you can rent a mattress in a "rest alcove" at the Simmons exhibit and cork off for forty winks.

It's a fun Fair, too, with a long list of spectacular amusements. There are daily concerts by college and school bands and choral groups, a circus in an air-conditioned tent, an ice show, a water show, an auto thrill show, a wax museum and daily fireworks. In the Florida pavilion trained porpoises cavort; Texas presents a 90-minute musical. In the Polynesian lagoon, women divers search for pearls. There is an American Indian Village, and a Parisian puppet show. For those with a nautical bent, there are replicas of Columbus' Santa Maria and HMS Bounty.

Name your preference and chances are you'll find not one but several exhibits catering to it. Do you long for the days gone by? Antique cars are for rent and Liebmans Breweries has reconstructed a Little Old New York where you can quaff nostalgia and brew simultaneously.

New York City has gone all out not just to make this the greatest World's Fair ever, but to make it the pleasantest to visit. The World's Fair Housing Bureau is at 30 Rockefeller Plaza, New York 20, New York. The telephone number is CI 7-0100. The Housing Bureau assists visitors with information about hotel and motel facilities in the Metropolitan area and

## Germany

**RICHARD BUECHNER** is a member of a firm which specializes in international law, corporate, patent and tax law.

## Italy

**GUSTAV E WITTMAYER, JR.** has retired and is living in Salerno, Italy.

## PAD at Fordham

(Continued from Page 1)

traditions which they must cherish and uphold. He went to Fordham Law School in 1913 and served faithfully for forty-two years until his death in 1955. While on the faculty the Professor edited or co-edited at least ten casebooks in the fields of contracts and corporations, and he wrote numerous articles in our more renowned law reviews and other legal publications. The new brothers take great pride in associating themselves with such a prominent standard-bearer of the profession.

The following are the newly installed brothers of the I. Maurice Wormser Chapter: Thomas Aurelio, James A. Badami, William Corbett, Irving Damast, Martin B. Englehardt, John Gilece, David Hassi, Professor Robert A. Kessler, William R. Kehler, Wayne, M. Lampert, Stephan J. McKenna, Albert F. Mally, Robert Maloof, Thomas J. Mulligan, B. Dennis O'Connor, Joseph E. Petrillo, George J. Rener, Jr., William P. Ruffa, Bernard G. Senger, Jr., and Thomas B. Thornton.

makes reservations. Its services are free. A post card to the Housing Bureau will bring a booklet listing 380 hotels and motels in the Metropolitan area and rates guaranteed through 1964.

If you want to plan your Fair visit before heading out to the grounds, stop at Macy's. On the fifth floor of the department store is a 400-foot-square model of the Fair. Guides explain all exhibits, so you can decide in advance what you want to see. On its sixth floor, Gimbel's department store also has an exhibit of many of the most interesting pavilions at the Fair.

More than \$125 million has been spent improving roads and super highways around the Fair grounds. You'll have no trouble driving there, providing you familiarize yourself with the Fair location and highway system first. Parking at the Fair will be \$1.50. Admission to the World's Fair is \$2 for adults; \$1 for children 2 to 12. In 1964, the Fair will be open from April 22 to October 18. In 1965 it will be open from April 21 to October 17. The Fair grounds will open daily at 9:30 a.m. and all exhibits will be open until 10 p.m. Some exhibits and many restaurants and places of amusement will be open until 2 a.m.

It's doubtful there has ever been a Fair you could get to so many ways. Special buses and trains go directly there from Manhattan. By subway is a 20-minute, 15-cent ride from Midtown. In addition, you can hop out by helicopter. Whirlybirds land on the roof of the Port Authority pavilion, atop the plush restaurant and cocktail lounge the structure also houses.

LaGuardia and Kennedy International Airports are just a few minutes from the site. Hydrofoil boats cruise out from an East River pier, and the Circle Line sightseeing yachts also take passengers to the Fair. Circle line yachts leave from Pier 80 at the foot of W. 40th St., Manhattan. If you absolutely refuse to go any other way than aboard your private yacht, a marina has been constructed on the shore of Flushing Bay adjacent to the Fair grounds.

No one is going hungry at the Fair. There are 113 restaurants, ranging from snack bars to the fanciest of eateries. Featured is everything from the Hongkong-burger (hamburger and noodles) served from a motorized rickshaw to a three-hour luau at the Hawaiian pavilion.

In conjunction with the Fair, Lincoln Center is staging a special international cultural program. And you won't want to miss sightseeing in New York City, which is really a World's Fair all by itself. Attractions such as the Empire State Building, United Nations, Statue of Liberty, Times Square, Rockefeller Center, the Metropolitan Museum of Art and all the other museums and art galleries offer a warm welcome to Fair visitors.

## PROFESSIONAL LIABILITY PROGRAM IS RESOUNDING SUCCESS

It is a pleasure to report that PAD's recent sponsorship of an Attorney's Professional Liability policy, has met with overwhelming acceptance from our membership. THERE IS NOW MORE THAN \$50,000,000 OF AGGREGATE INSURANCE IN EFFECT.

For those members who have not yet applied for this fine coverage, for themselves (or their law firm if a partnership), let us remind you of the quality features offered in this policy:

### BROAD INSURING CLAUSE

Coverage applies for damages because of any act or omission arising out of the performance of professional services for others in the insured's capacity as a lawyer. By omitting "negligent" the policy provides the broadest professional protection possible.

### LIMITS OF LIABILITY

Practically any size limit of liability can be obtained. The largest per claim limit thus far selected has been \$500,000 per claim, but even higher limits are available should you desire.

The limits you select apply separately to each named individual attorney and (if a partnership) separately to the partnership.

### TERRITORY

The policy applies to acts or omissions within the United States, its territories and possession or Canada.

### POLICY PERIOD ACTS OR OMISSIONS COVERAGE

Coverage is applicable to acts or omissions committed during the policy period. There is no time limitation by imposing a discovery period.

### PRIOR ACTS COVERAGE

Coverage is applicable to acts or omissions committed prior to the policy period, providing claim is made or suit is brought against the insured during the policy period and such insured at the effective date of the insurance did not know or could not have reasonably foreseen that such acts or omissions might be expected to be the basis of a claim or suit. Knowledge of any associate or an employee does not penalize the insured.

### NO COMPROMISE OF CLAIMS WITHOUT YOUR CONSENT

The company will not make settlement of any claim without your written consent. This is an important feature, as no compromise can be made that may cast a reflection on your professional reputation.

### IF PARTNERSHIP—NEW PARTNERS AND EMPLOYED LAWYERS ARE AUTOMATICALLY COVERED

Automatic coverage is provided for additional lawyers who, during the policy period, become partners of the partnership insured.

If, at the effective date, the policy included as named insureds all employed lawyers, automatic coverage is provided for additional lawyers employed during the policy period.

### OTHER INSURANCE-PRO-RATA AND EXCESS COVERAGE

If the insured has other insurance against a loss covered by the policy, the company shall not be liable under the policy for a greater proportion of such loss than the applicable limit of liability bears to the total applicable limit of liability of all valid and collectible insurance against such loss. With respect to acts of omissions which occur prior to the policy period, the insurance under the policy shall apply only as excess insurance over any and other valid and collectible insurance, and shall then apply only in the amount by which the applicable limit of liability of the policy exceeds the sum of the applicable limits of liability of such other insurance.

### WHAT THE POLICY DOES NOT COVER

The policy does not apply:

- (a) to any dishonest, fraudulent, criminal or malicious act or omission of any insured, partner, or employee.
- (b) to any claim made by an employer against an insured who is a salaried employee of such employer.
- (c) to bodily injury to, or sickness, disease or death of any persons, or to injury or destruction of any tangible property, including the loss of use thereof
- (d) to any loss sustained by the insured as the beneficiary or distributee of any trust or estate.

### THE COMPANY BEHIND YOUR POLICY

The PAD-sponsored Attorneys Professional Liability Policy is underwritten by the American Casualty Company of Reading, Pennsylvania. Its experience in the writing of liability coverages spans 60 years. Founded in 1902, it is licensed and operates in all States, the District of Columbia, Canada and Puerto Rico. The American Casualty has long been

a leader in the field of professional liability coverage and has a network of nearly sixty branch and service offices, all providing claims facilities, in strategic locations from coast to coast.

THE FIRST LINE OF DEFENSE against malpractice claims is your own professional skill, training and integrity.

THE SECOND LINE OF DEFENSE IS Attorneys Professional Liability coverage.

Why not forward your application today and join the many sole practitioners and law firms who have deemed it advantageous to enroll in this program.

If you want further information or enrollment forms—use this convenient request form.

Note: Due to statutory restrictions the policy is not presently being offered to Iowa residents.

Phi Alpha Delta Law Fraternity  
10722 White Oak Avenue  
Granada Hills, California

Please send me a comprehensive description and application form on the PAD-sponsored Attorneys Professional Liability policy.

Name .....

Address .....